

THE NEW
Protestant Almanack.

For the Year

From { The Incarnation of JESUS CHRIST,
1677.
Our Deliverance from POPERY by
Queen ELIZABETH, 118.

BEING

The first after the *Bissextile*, or Leap-Year.

3

Wherein

The Bloody *Aspects*, Fatal *Oppositions*, and Pernitious *Conjunctions* of the *Papacy*, against the Lord Christ,
and the Lord's Anointed, are clearly
Described.



Calculated according to Art, for the Meridian of *Rome*,
where the *Pope* is elevated 90 Degrees, above all Reason,
Right, Religion; Above Kings, Canons, Councils, Con-
science, and *Every thing that is called God*, 2 Theff 2. 4.
And may without sensible Error indifferently serve the
whole *PAPACY*.

By *Philo-Protest*, A Well-willer to the *Mathematicks*.

L O N D O N,

Printed by J. Darby, for the Company of
STATIONERS, 1677.

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A Table of Terms for the Year of our Lord, 1677.

Return days, or Days of Essoign.	Days of Exception.	Returna Breuium.	Days of Appear.
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Hillary Term Begins January 23, *Ends* February 12.

Octab. Hillar.	Jan. 20	Jan. 22	Jan. 22	Jan. 23
Quind. Hillar.	Jan. 27	Jan. 29	Jan. 29	Jan. 31
Craft. Purif.	Feb. 3	Feb. 3	Feb. 5	Feb. 5
Octab. Purif.	Feb. 9	Feb. 10	Feb. 12	Feb. 12

Easter Term Begins May 2. *Ends* May 28.

Quind. Pasch.	April 30	April 30	May 1	May 2
Tres Pasc.	May 7	May 8	May 9	May 10
Menf. Pasc.	May 14	May 14	May 15	May 16
Quinq. Pasc.	May 21	May 21	May 22	May 23
Craft. Ascen.	May 25	May 26	May 26	May 28

Trinity Term Begins June 15, *Ends* July 4.

Craft. Trin.	June 11	June 13	June 14	June 15
Octab. Trin.	June 18	June 19	June 20	June 21
Quind. Trin.	June 25	June 25	June 26	June 27
Tres Trin.	July 2	July 2	July 3	July 4

Michaelmas Term Begins Octob. 23, *Ends* Nov. 28.

Tres Mich.	Octob. 20	Octob. 22	Octob. 22	Octob. 23
Menf. Mich.	Octob. 27	Octob. 29	Octob. 30	Octob. 31
Craft. Anim.	Nov. 3	Nov. 5	Nov. 6	Nov. 7
Craft. Mart.	Nov. 12	Nov. 13	Nov. 14	Nov. 15
Octab. Mart.	Nov. 19	Nov. 20	Nov. 21	Nov. 22
Quind. Mart.	Nov. 26	Nov. 26	Nov. 27	Nov. 28

The Judges sit not at Westminster

In { *Hillary*
Easter
Trinity
Michael } Term on { *Candlemas*
Ascension
Midsummer
All-Saints } Day.

Note that the *Exchequer* opens 8 days before any Term begins except *Trinity* Term, before which it opens only 4 days.
Observe also, that the first and last days of every Term are the first and last days of Appearance.



Common Notes, and Moveable
Feasts for this present Year,
1677. Old Stile.

The Golden Number,	6
The Epact,	6
The Dominical Letter,	G
Shrove-Sunday,	Feb. 25
Easter Day	Apr. 15
Rogation-Sunday,	May 20
Ascension Day	May 24
Whit-Sunday,	June 3
Sundays after Trinity,	24
Advent-Sunday,	Decemb. 2



To the Impartial and Unprejudiced Reader.

Courteous Reader.

I Might well have Saved both thee and my self this further Vexation, if our confident *Papalins* would ever leave to deny evident Truth, or learn to renounce palpable Error; But if such be the Nature of the Beast, who can hep it?

'Tis now somewhat more then 800 years since there sat in the Chair of Pestilence, an infallible Baggage, known to the World by the name of *Pope Joan*; The story of this Gipsy hath been delivered down to us by the never-erring Tradition of the Church of *Rome*, and maintained its place amongst the Remarkables of unstained Credit, vouching for it's sincerity, most Authentick Records, so that till about 100 years ago, one *Onuphrins* began to boggle at it, the history was less suspected than the honesty of the Strumpet.

But when once these peevish Protestants had got it by the end, and began to rub them gently over the shins with it, and withall to take advantage from their own Confessions, to insinuate how rarely well the Title of *The Whore of Babylon* did suit him, who succeeds the *Literat Harlot*, you cannot imagine how finely and suddenly they pulled in their Horns, and wiht a Blister upon their own hasty Tongues, for blabbing out so much of their own shame in so few words, which others wear for telling of Lies.

Amongst all the Artifices of our Pseudo-Catholicks, to cut out the tongue of Antiquity for telling tales, there is none they ever invented and used with better success, than their *Index Expurgatorius*: Pope Clement 8 was well advised when he decreed, That whatsoever reflected upon the Credit of the Ecclesiasticks, should be blotted out of all Authors. In pursuance of which politic Expedient, Possessive Counsels well and wisely, that that Note in *Nerisan*, the

Lawyer, about this *Pope Joan*, should be expunged: A cunning trick to geld *Scandalous Writers*, that *Scandalous Rumours* might not propagate; And I cannot enough admire that having such a Tool by them, they made no more timely use of it, to castrate Church History.

Poor *Chrysoſtom* did but venture to say, that, *In the Divine Scriptures, all necessary things are plain*; and the *Index* hath hamstringed him for it, that he goes limping on't to this very day; And why could they not have served that Praterost *Flatina*, with the same sawce, for telling tales out of the School, about *Pope Joan*? Honest *Ferome*, I dare say, meant no harm in saying, *Faith only justifieth*; But the *Index* hath reformed his presumption, and sent him away with a flea in his ear to learn better manners against next time: And had it not been as easy to curtail *Theodoricus a Niem*, and teach him to keep a good tongue in his head, and meddle with his old shooes, but he must be clamping about *The good old Gentlewoman, Gregory Nyssen* did but say, *We are taught to worship that nature only, which is uncreated*. And the *Index* hath cunningly lurcht away that Sentence; And with the same labour they might have picked out of *Sigebert's* pocket, his observation of this *Joan*, and not let her stand staring there with her brazen face before all the world. I am sure *Athanasius* hopt shorter by one long Sentence, *God only is to be worshippt, The Creature is not to adore the Creature, neither Angels nor Men are to be worshippt*. And if the *Index* had but given *Petrarch Boccaci*, with the rest, a Casto it's office, our Noses had been clean wiped off the story, and poor we had never known who hurt us.

I cannot therefore justify the Prudence of the Inquisitors in leaving such dangerous verities upon Record: for who knows what use these peeping, prying Protestants will make of them, should they chance to tumble upon the discovery.

For our parts, we can spare them the story of *Pope Joan*, and a hundred more gross pieces of Papal Villany; we need not *their eyes*, to make our Cause good. Let them blot

lot out *Alexander 6, John 12, Innocent 10*; and half the Popes in the line of succession, yet our Religion stands where it did, being built upon the Rock, against which the *Gates of Hell shall not prevail*, and may at all times be seen in the Holy Scriptures, where theirs durst never shew its dirty face.

We might therefore demand it of strict Justice, that a story which hath lyen so long mellowing in the *Archives* of Antiquity, and hath gained the belief of so many Centuries, should not now in the sag end of Time be taken upon suspicion for an Impostor, for it will shake the Credit of all Records, and blemish, if not blast the Authority of Ancient Memories, if the Green-heads of a Novice-Age shall so malapertly controul the grave Aspect, and gray haire of such a Venerable Prescription: If surmises, and faint Conjectures will evince a *Negative*, we must bid everlasting good night to all History. I remember what a Romanist once told me, That he did not believe there was any *Reality in the Powder-Plot*, but that it was a meer Peice of *King-Craft*, to render the Catholicks odious. No wonder then, if they have Forehead enough to outface the *Testimony of the Dead*, who dare brazen it out against the *Testimony of the Living*. A few years perhaps will render it questionable with this sort of men, whether ever *London* was burnt; And we shall be much their Debtors, if the *Irish Massacre* become not a Romance, within these two months; and as for the Butcheries of *Paris*, they have either assumed Confidence to justify it, or impudence enough to deny it, by this time.

But if this story of Madam Pope Joan be a Fable, in whose shop was it forged? Pray thank your own *Marianus Scotus, Martinus Polonus, Ranulphus Cestrensis, Platina*, the Popes own Library Keeper, with about forty more of your own Partizans: And what will not these men attempt for their own Interest, if they may be supposed to lie so stoutly against it? That Bird will certainly pollute *Another's* which doth so infamously defile its own Nest. We must resolve hence-forward never to credit a Papist more, if we must disbelieve them in this case, when they produce so plausible an Argument of Credibility, to discharge a falshood at

us, which doth recoll upon their own Reputation. Every man is supposed the Author of those Counsels from which he reaps Advantage: But it is unreasonable to imagine any one so much fallen out with his own concerns, as to hatch a slander that will pick out in eyes. *Interest will not ly*: And therefore it's too great a Dominion over our Faith, at one time to impose upon us the belief of the most hideous impossibilities, the idle Legend, and yet at another to command our disbelief in a matter of fact, which themselves have recommended to our Acceptation, and which standeth upon even Grounds with most of those *Traditions*, which make up two Thirds of their Religion, and which they would have us receive with a *Pious Affection*, equally with the *Holy Scriptures*.

If any shall think that the Humour of Prejudice in Protestants discloses these Rogueries of *Rome*, he may easily discharge himself of the mistake by this one Consideration, That there are more *Pasquils* spawn'd in *Rome* it self against the Popes, than Satyrs pend amongst the Protestants; hence it is that the wiser among the Catholicks will give more attention to the reports of the *Hugonots*, than to their own writers, whose Character it is, *either to flatter unmeasurably, or calumniate unmercifully*. The Ingenious Author of the *Nepotismo*, tells us, "That he hath heard what *Geneva* says of *Rome*, and what *Rome* says of it self; and protests he never heard such invectives come from *Geneva*, as the *Catholicks*, nay the *clergy* have vented against their Ecclesiastical Authority. Nay more, That the Protestants who travell into *Italy* are more offended to hear how the Papists deal with their own *Holy Father* (whom they dress up like a *Devil*, and yet idolize him as a *God*) than the Papists, who converse with the Protestants, are displeased to hear them inveigh against his Holiness.

Reader, I should now gladly have eased thee of the nauseousness of a tedious Epistle; But when I consider with what suitable Arguments our Romish Catchpoles do belabour those, whom *Weakness*, or *Discontent*, *Interest* or *Ambition*,

Ambition, Pride or Covetousness, Atheism or Profaneness, give fair hopes to make Profelytes, I must crave thy Patience or pardon; if I detain thee so long as I have made up a few Antidotes against the insinuating infections of Romish flatteries.

1. And first, *Be sure that once at least in all thy life, thou sawest the Sun to shine at noon,* Or if it were at any other time of the day, it may do as well, provided thou beest but very sure on't: 'Tis a very reasonable request, a prescription so gentle, methinks thou mayest down with it without a fowre face. But what now if any cavilling Sceptick should demand, How you dare be so confident in a matter so disputable; I know you will reply with some Indignation, *Seeing is Believing*: What shall I not believe mine own eyes? Very good, I ask no more to secure you for ever against the poyson of Popery. For by the same Argument that you can prove the Sun did ever shine, I can prove that Popery in one fundamental Article of Faith, is a Lie.

Transubstantiation amongst the Romanists, is a most substantial Principle and Pillar of Popery, It's the very life of Catholics, and hath been the death of Protestants; It is the *Lusty Old Fuss*, that hath been hunted all over Europe, and yet is in heart to run another Course: B. Bonner, whose word went far once in England, would make us believe *Thata Priest is higher than a King, happier than an Angel, an the Creator of his Creator*, that is, When once the Omnipotent Priest hath pronounced his *Quinque-verbal charm, Hoc est enim Corpus meum*; The Bread is no longer Bread, but *Flesh*; Now will you abide by the Evidence of your eyes? pray come a little nearer, rub your eyes, put on your Spectacles, look wihtly upon it, Is this still Bread, or no? Speak out, and be not afraid, shame their Devil, man, What think you? why certainly, for any thing that is done yet it is errand Bread still; Well, be not so rash, An infallible Pope, an infallible Council, an infallible Church, have determined, *It is not Bread, but Flesh*, nay a man, a whole entire man. And one suspected of Heresy, to purge himself, protested,

protested that, *If the Church said it, he would swear it.*
That in the Mass, not only whole Christ was present, as he
was born of the Virgin, and hung upon the Cross, but as
he rode to Jerusalem upon the Ass, booted and spur'd, and
 no doubt with the same faith he could have accourred him
 with a leaguer Cloak, and a Port-mantle. And will you now
 dare to trust your deceitful eyes before an infallible Pope?
 what Infidels are these Protestants? But still you proceed in
 your obstinacy to wrangle. If indeed this were the Judg-
 ment only of two or three purblind Hereticks, it were ano-
 ther matter, it may be they cannot see so far into a mil-
 stone, as our Eagle-eyed Catholicks, assisted with that fa-
 mous *Microscope of Implicit Faith*: But when all mankind,
 Turks, Jews, Heathens, shall say, and if need were, swear
 too, that it is but Bread still, must we reproach our facul-
 ties, and put an affront upon our senses to please and humor
 their Worship.

But that which heightens the delusion of these *Hugonots*,
 is that whereas the best Evidence and Assurance we have for
 the *Suns shining at noon*, is from the testimony of one *Single*
Sense, we have the concurrent suffrage of all our senses, and
 that too when best *qualified at a due distance, in a fit Mo-*
dum, upon their *proper Objects*; pray try them all one after
 another, smell to it, what says your *nose*, is it fusty or no?
 what say *your hands*? feel it well; what say *your ears*? grate
 it, what says your *Palate*? taste it, why really they all in-
 form me, *Nemine contradicente*, when all the *I's* and *Noes*
 are exactly counted, that it's *Bread still*, and by consequence
 that Transubstantiation is the most impudent falshood, that
 ever defyed the universal sentiments of a reasonable Crea-
 ture, whose understanding is capable of examining the Re-
 ports of the outward Sensories.

But the Priest will tell you after all this, That it is a *Great*
Miracle, a Tremendous Mystery, and therefore in this
 case, the senses are not *Legal witnesses* to give in *Evidence*,
 nor *good men and true* to bring in a *Verdict*, nor *Competent*
Judges to pass a *Definitive Sentence* upon a matter of fact.
 Really it is a huge priviledge, a rare happiness, which our
 Catholicks

holicks have acquired, to be wiser than Christ. The *Apo-*
Thomas was once under a suspicion that the senses of all
 the Apostles were imposed upon by some Phantasm, he was
 not sure it seems, but the *Accidents of a Body* might delude
 him, he was afraid lest he should embrace a cloud instead of
 a real *Funo*, and therefore, *Unless he shall see in his hands*
the print of the nails, and thrust his hands into his side, he
will not believe ; There are many umbratile appearances in
 the World, and he will have good security for his faith, be-
 fore he mortgages it upon such evidence : Now Christ thought
 he made a rational appeal to his senses, *Reach hither thy*
finger, and behold my hands, and reach hither thy hand,
and thrust it into my side, and be not faith-less, but belie-
ving. John 20. If *Seeing and Feeling* will not satisfy him,
 I know no remedy, he must stand to the peril of his own In-
 credulity.

All Christs Miracles were such as durst appeal and would
 approve themselves to the severest inquisition of the senses,
 and abide the strictest *Examen* of the most Critical Behold-
 ers. The first famous Miracle which he wrought in *Cana*,
 John 2. convinc't the *Governor of the Feast*, that what had
 been *real water*, was now as *real wine* ; he knew not whence
 it was, but he well knew *what it was* : We will suppose that
 after this Transmutation, the water had still retained its
 forme, colour, and tast, with all the *external species*, The
 Governor would then have answered, truly but for the name
 of wine, one had as good drink fair water, and if these be your
 Miracles, *Every Spring* will create as useful ones ; but his
 Miracle carried its own Credentials along with it, justifies
 it self to the most exact tryal of the senses, and received this
 testimony, that, *Not the best Water, but the best Wine* was
 kept to the last.

Of all the men in the World, I wonder our Chymists, who
 have so long been hammering their heads for the *Philosophers*
Stone, to turn all metalls into Gold, could never light upon
 this excellent knack, for by this device* we might have been
 gull'd into a belief, that Copper is Gold, Tin Silver, that
 the Mines of *Sweden* are equal to those of *Porosia*, and that
Lead.

Leaden-Hall trades in as good metall, as *Goldsmiths Hall*; though it offers us nothing but *leather money*, stamped with an authentick Signature; though I doubt his Holiness will loath to be paid in such coyn, and will refuse it in his *Exchequer*.

Upon the whole matter, When you have once put on your eyes and are grown to that height of unbelief, that you will neither credit your own, nor the senses of all the men in the World, and yet to that height of Credulity, that you can believe the rankest Contradictions, you are then dignified with the preparative blow for Popery, and in a fair way to make an *Ass of your self*, that you may make a *God of the Pope*. Only remember, that *St. John* had but three of his senses to vouch for Christianity, *Seeing, Handling, Hearing*, 1 *Esai. l. 1. 2.* And we have all five to prove the truth of Protestantism, and the falshood of Popery.

2. Be perswaded to exercise your Reason now and then in some of its most gentle and easy skirmishes. We desire you not to vex it with sublime notions, and high-flown speculations, but to prove its strength in some shallow instances. Popery will teach you to believe, that whole Christ is present in, and under every Crumb of the *Consecrated Wafer*, And then *whole Christ* at one and the same time must be at *Rome*, *whole Christ* at *Paris*, and I doubt another *whole one* too at *London*, of the Priests own making. Now if you crumble this *whole one* into a thousand particles, and then subdivide each into ten thousand more, yet a whole Christ is in and under every one. And now I suppose an ordinary reason will satisfy you, that one of *these Christs* may be hot in one place, cold in another, moist in a third, dry in a fourth; whole Christ may travel at the same time, East, West, North, South, and toward all the Points of the Compass. And when once you have jaded your reason, to blunder through such impossibilities, you may soon cooke your self into a belief, that an *Atheist*, a *Conjurer*, an *Heretick*, a *Murderer*, an *Adulterer*, may be the infallible head of the universal Church, but till the throat be wide enough to swallow such monstrous Gudgeons, you are in my mind pretty well antidoted against the poyson of Popery.

III. Let me entreat you not to be so desperately enamour'd of the Gallows, as to court a Hanging to save the Pope's longing : Every honest man will entertain such Religious Principles, as are consistent with that Allegiance due to his Natural Prince and Liege Lord, and therefore of all he must never choose the *Romish*. A Loyal Subject cannot embrace such rotten Principles as these ; *That Popes have Power to Excommunicate Kings, and give away their Crowns to them who will do their Drudgeries. That they may absolve Subjects from all Oaths and all other Bonds of Obedience, and send out their Assassins to murder them, if they please not their sullen hair-brain'd Humours.* The infallible Gregory 7. has Decreed it hard and fast, *That since the Church of Rome is grown so Numerous, unless a King will make Satisfaction, they may openly profess to choose another.* But beware, and say you had fair warning : If Gregory of Rome set you on Work, Gregory of London shall pay you your Wages.

III. Keep some friendship for him, whom you own for your Redeemer ; And then own such principles, if you can tell how, which powre out Contempt upon the *Blood, Merits, Satisfaction, Intercession, Word, and Sacraments* of him that died for you. The Papists talk at such a rate, as if they were loath to be too much beholden to Christ, they thank him civilly for his kindness, but will not give him the needless trouble of dying, they will make use of his Courtesy some other way : Bellarmine was very modest, when he said, *That because God would honour his Children, he would have them to get Heaven by their own Merits, which is more honourable than to receive it, as God's Gift :* To be saved by the Mercy of the Father, through the Merits of the Son, is such a precarious beggarly business, as is much below the Generosity of a Catholick Spirit, Tappernus was a Gentleman, of much Gallantry ; *Far be it from them, (saith he) that the Righteous should expect eternal life, as a beggar expecteth an Alms, it is much more glorious they should receive it as Conquerors, and possess it as a Reward due to their labours ;* Nobly resolved

resolved however ! The good works of Catholicks are so heroical, and supererogating, that they cannot chuse but challenge as great a matter as that small thing, called eternal Life, For (as he goes on with great Gallantry) *our good Works deserve the Reward from God, as from a just Judge, and are able to abide his severe Judgment, though he should weigh all Circumstances*, This it is to be a well bred Romanist. But of all, and of all, commend me to honest *Vasquez*. *Eternal Life* (saith he) *is due to the Works of good men, without any Covenant, or the Favour of God; and the Merits or Person of Christ adds no dignity to the Works of holy men*. How can you forbear doating upon such a Religion, as will carry you to Heaven with Colours flying, Trumpets sounding, Drums beating, Matches lighted, and Bullet in your mouth : But make an Act however, and read one Scripture, *If thou Lord shouldest mark Iniquities, O Lord who should stand?* Psal. 130. 3.

V. Consider well, Whether it be so safe, as some boast, to put your souls under the Conduct of those to Heaven, who march themselves the ready way to Hell ; we may reasonably conceive there are horrid Cursings in the Infernal Pit, against the Instruments of their Damnation, but if the Pope draw you thither, you must not have so much as that poor, pitiful, sorry Comfort of complaining, you must take all patiently, and not once whimper, much less repine, and say, *Sir, why did you thus ?* Can you really hope to march under the Banner of that Heretical Pope, *Leo* 10. to Heaven, who accounted the Gospel a meer Fable. Or will you venture your soul under the Conduct of Innocent 8, who had but 16 Bastards, as we know of. Or that Rebel, *Boniface* 3. who stirred up *Phocas* to murder his Lord, the Emperor *Mauritius*. Perhaps you had rather venture your all, in the same bottom with *Boniface* 8. who came in like a Fox, reigned like a Lion, and died like a Dog. Or with those famous Conjurers, *Paschal*, and *Pand* 3. Or will you be content to fare alike with *Theodore*, *Formosus*, *Benedict* 10, whom Simoniackal Gold made infallible.

Or what say you rather to to *Gregory 13.* who sung *Te De-*
um, We praise thee O God, for the *Massacre of Paris.* Or
 will you embark your salvation with that drunken Beast
Julius 2. of whom the Emperour *Maximilian* said, *O E-*
ternal God, if thy watchful Providence did not superintend
humane affairs, what a mad World should we have, that
is govern'd by me a hunting King, and this drunken Rogue
Julius. Or have you a humor to walk the same way to
 Heaven, with one of the best in all the Pack, *Urbanus 8.*
 who pillaged whatsoever was sacred, or prophane, and en-
 grossed two hundred twenty seven Abbies, Dignities, &c.
 which he divided among his own Nephews. Or will you
 take shipping for *Styx*, with honest *John 22.* who for exe-
 crable stark-stinking Villanies, excelled all that ever went be-
 fore him, or can possibly come after him. Or what think you
 of *Alexander 6.* who committed incest with his Brothers
 Wife, of whom it was no less truly than proverbially spoken,
That he filled Spain with Whores, and Italy with Bastards,
whose Covetousness no Gold, whose Concupiscence no women
could ever satiate, who never spared man in his rage nor female
in his lust. It may be you have a better conceit of that trea-
 cherous Varlet, *Pius 4.* who swore solemnly to pardon his
 Predecessors Nephews, and when he had got them into his
 clutches, very fairly murdered them because forsooth the
 Pope cannot be tied by an Oath : These and many more of
 the same kernel are the infallible Heads of the *Holy Catho-*
lick Roman Church. And if the Head, an essential Part,
 be wicked, it cannot be a holy Church, by any other figure,
 than that dull one *Antiphrasis*: but if you will run the Risque,
 you may, only you must give others leave to walk a safer way
 to Heaven in better Company. There is one Pope I confess,
 whom possibly you may have in your eye, as the safest Pole-
 star, to lead you safe to the other World, and that is *Bellar-*
mine's Ghostly Father, whose fulness of power he thus predi-
 cates, *That if he should command Vice, and prohibit Vertue*
we are bound to believe Vertue to be Vice, and Vice to be
Vertue; Yet you had best have a care how you trust him, for
 the Cardinal himself suspected, and more than suspected his
 Condition ;

Condition; In plain terms, for ought that I can understand, our Lord the Pope is gone the ready way to Hell.

VI. Consider seriously, Whether a Religion so newly deliv-
 er'd to *Paganism*, may not be taken upon suspicion for a Joke
 or a Trifle? and ought not to be whipt from Constable to Constable
 to the place of its first Residence? It is true *Papery* is in many
 things *God's Imitation*, but in more the *Dragons Image*. The
 Heathens had their *Altars*, and so must they, *Name*, and
Thing. Proper *Altars*, proper *Priests*, proper *Sacrifices*. The
Pagans had their *Pontifex Maximus*, and *Papists* have their
 to, but that they would fain exchange *Maximus* for *Optimus*,
 and instead of his *Humble* salute him his *Highness*. Hence
 then *Rome* had its *Pantheon*, where all their Idols were wor-
 ship'd by whole sale, and *Rome's Pope* hath turn'd that very
 Temple into a Church dedicated to the *V. Mary*, and all
Saints, as if their Christianity was but the bartering of one
 sort of Idols for another. Heathens and *Papists* do much
 delight to burn day light, and set up wax candles before
 their Images, though to them that have eyes and see not
 it is alwayes *Blind mans Holy day*. IIIV

The Heathens had their Colleges of *Priests* and *Popes*,
Nuns, and our *Catholicks* boast insufferably of their *Monks*,
Friars and *Nuns*; yet neither the one or the other could ever
 endure the *Ordeal* to purge their suspected Honesties. The
 Heathens had their proper *Sacrifices* for the Dead, but
 herein out done by the *Papists*, who have *Masses*, and *Requi-
 ems*, *Dirges* and *Obits*, for the Souls of their Benefactors, who
 can pay them well for doing just nothing; which minde me of
 the Old Proverb, *A Fool and his Money are soon parted*. The
 Heathens had their *Lustrations* and *Purgations* with *Holy
 Water*, and our *Papists* have a *Consecrated Liquor* that will
 make the Devil fly for't, though the crafty Knave *Priest* has
 once observ'd to fill his Bottle at the Pump; and some think
 it would have done as much execution if he had Pist in't. The
 Heathens had their several *Apartments* and *Cells* for *Tormentors*
 in Hell, some in the City, some in the Suburbs, some near the *Carpathian
 Gard*, and *Papists* have borrowed the most gainful part of their
 Religion from the *Pagan Poets* fabulous account of their
Limbos's.

The Heathens had their *Bacchanals*, and the *Papists* their *Carivals*, both celebrated with all manner of Debaucheries, and uncleanness. The *Pagans* had their *Lupanaria*, and there an eminent Strumpet, was the Goddess *Pandora* of those Levities. The *Papists* have *Stews* tolerated, and *Pope Julius* is the exact *Parallel* of their *Flora*. The Heathens had their *Enchanters*, and the *Papists* have had so many *Popes* *Emperors*, that at last they have made an *Exorcist* or *Conjuror* a sacred Function, or however, *gradus ad gradum*, so that none can be admitted *Priest*, to Make his God, till he has served in the quality of a *Conjuror*, and dealt with the Devil. When any deserved well of the Heathens, they Adopted them into the number of their *Divi* or *Demigods*, and, if you will pay the *Pope* for his pains, he can *Canonize* Old *Traitors* into *Saints*. Yet none of the *Popes* *Nephews* could, yet obtain to shine in *Red Letters*, in the *Roman Calendar*. The *Pagans* carried their *Idols* about in a *Chain of Scares*, and the *Papists* mount their *Grand Idol* upon *Mens Shoulders*, and yet their *Breaker Gods* ride but upon a *Hill Affes Back*, *Lucie*.

VII. Before you go over to Popery, stay and see the *Controversy* ended, whether the *Turk* or *Pope* be the *Antichrist*; for though they both bid very fair for it, yet it is hoped his *Malice* will carry it.

The *Turks* have gross *Anthropomorphical* conceptions of *God*. *Shah* in his voyage to *Heaven* tells us that *God* laid one of his hands upon his shoulder, and it was so cold that he thought in his very heart it would have put him into a cold fit of an ague. And the *Papists* come not short of him, who in their *Liturgical Prayer-Books* picture *God* as a down worn old man, with a grave beard, & gray hair, sitting in an old rotten Chair, no doubt to beget in the minds of their Devots *fit notions* to the spiritual nature of the *Divine Majesty*.

The *Turks* speak very honourable of *Christ*, call him the *Word of God*, & say of him, but with all perfection and censure the *Christians*. And the *Pope* gives *Christ* a great many *Gods* names, but will be sure to say good true *Christians* into his fingers, he will make them confess that it is more eligible to live under the *Ottoman Power*, than the *Roman Tyranny*, that

the *Horns of the Crescents*, are not so sharp, as the *Tails of the Eagle*.

The *Turks* hold that in the day of Judgment God will take some good works from them who can best spare them, and lend them to such as have more; which Principle the *Pope* hath stolen from the *Turk*, and would fain have us believe it was his own Invention. The *Turk* allows himself a store of wives, and the *Pope* though he forbid lawful marriages, which God commands, yet he permits whores, concubines, and concubines to the Priests, which God forbids. The *Turk* and *Pope* trade hugely in Miracles, which if well fitted to the brain, would prove either the Forgeries of Knaves, or the Delusions of Devils.

The *Turk* prohibits all men to dispute his Religion, and you had better quarrel all Gods Commandments, than question one of the Precepts of the infallible Chair.

The *Turk* admits no Learning in his Dominion, and the *Pope* locks up the Scripture in an unknown Tongue, lest an abus'd vulgar should discover in time his open contradiction to it.

The *Turk* will be yed with no Oath, and you may soon hold an Eel by the tail, than a Papist by Oath or Sacrament.

I might spin out the Thred of this Parallel into great length, but I have already worn out my paper, and thy patience, and have only one inch left, wherein to subscribe myself.

Patient Reader, Thy Friend and Servant, Philoproteus.

A Premonition concerning the Use of this Almanack.

TO tell the Reader what is the Use of our Almanack, but to wheedle him into that belief that it has some Use, and may possibly be good for something, but they that deal by bad Neighbours, must now and then set a good face on't, and say a little for themselves. To acquaint him that he may have

and the *Change and Full of the Moon*; The *Rising* and by
 consequence the *Setting* of the *Sun*, with *Holidays*, and *Terms*
 It is to tell them no more than what their own Eyes will
 show them if they will but open them and the Book together :
 There is one thing wherein we are very prone to applaud
 ourselves, viz, That we have reduced all the unruly Popes
 into good order, an Attchievement which none hitherto could
 boast of. The Emperors of *Germany*, the Councils of
Constance have in Vain (though not without praise
 and laudable endeavour) attempted it : And now here (be
 lieve without ostentation) you shall have them mar-
 ted in rank, and file, in close Order, and Ecclesiastical *De-*
corum, each repairing to his proper standard. And thus the
 face of our Almanack is peopled and inhabited, which
 was to be nothing but a desolate wilderness, wherein the
 Countryman did chronicle It, when the Brown Cow went
 to *grass*, when the Sorrel Mare foaled, *Item*, when
 he paid his last half years rent, only you must note that the
 particular is seldom registred till a year or two after it be-
 comes due. But I foresee a mortal Objection, Here you have
 given us a Sprinkling of Adulterous, Bloody, Atheistical,
 Contumacious Popes, and so forth, but what is become of your
 cunning, Superstitious and Idolatrous Popes ? Reader,
 it is none of my fault that there are but 12 months in the
 year, if thou wilt undertake to make them 24, I will abide
 by it, to fill up the vacancies, with as many Regiments of
 Popes, all dyed in the same grain, with those presented to
 thy view, besides *Idolatry*, and *Superstition* are not peculiar
 to this or that Pope, but *Transcendent Terms*, which
 run through all the *Papal Pradicaments*, and thou mayst
 apply them to each of thy inserted Instances, without fur-
 ther trouble to thy self, or me. Thus much to have inform'd
 thee (Reader) was my advantage and mine.

Farewell.

B 2

January hath XXXI Days.

Full Moon 8 day, 20 min, past 11 at night.
 Last quarter 16 day, 5 min, past 1 afternoon.
 New Moon 23 day, 10 min, past 6 morn.
 First quarter 30 day, 4 min, past 2 afternoon.

M.D.	W.D.		Sun rise.	Sun set.	
1	a	New year d.	8 8	3 52	John Wickliffe martyr
2	b		8 6	3 54	Will. Sawtry martyr
3	c		8 4	3 56	John Brown Gent. mart.
4	d		8 2	3 57	Will. Waierer
5	e		8 0	3 58	Steph. Kemp
6	f	Twelfth day.	7 59	4 0	Wil. Prowting
7	a	1 after Epiph.	7 57	4 1	Will. Lowick
8	b		7 55	4 3	Tho. Hudson
9	c		7 54	4 5	William Hall
10	d		7 52	4 6	Mr. John Philpot mart.
11	e		7 51	4 8	Jan. 16. 1557.
12	f		7 49	4 9	Tho. Whittle Min. Bart.
13	a		7 48	4 11	let. Green, Jo. Taylor
14	b	2 after Epiph.	7 46	4 12	Tho. Went, Tho. Brown
15	c		7 45	4 14	Label. Foster, Jo. ...
16	d		7 43	4 15	Lashford, burnt
17	e		7 41	4 17	one fire at Smithfield
18	f		7 39	4 19	Jan. 27. 1556.
19	a		7 38	4 21	Jo. Lomas, An Albright
20	b		7 36	4 22	Joan Catmore, Agn.
21	c	3 after Epiph.	7 35	4 24	Snott, Joan Sea
22	d		7 33	4 25	mart. Jan 31. 1556.
23	e	Term begins.	7 31	4 27	
24	f		7 29	4 29	Inter. 2. 34. Affe
25	a	Conb. Paul	7 27	4 31	thy Sages as found the
26	b		7 25	4 33	Blood of the innocents
27	c		7 24	4 35	Ier. 6. 33. They are
28	d	4 after Epiph.	7 22	4 36	cruel, and have no
29	e		7 20	4 38	mercy,
30	f	R Char. I. M.	7 18	4 40	
31	a		7 16	4 42	

All these vid at
Carterbury.

1. *Adulterers, and Sodomites.*

1. Pope *Syriscus* was the first who haltered up the Clergy
 with wives, or which is all one, let them loose to whores.

2. Pope *Anastasius* decreed, that no Clergy man should be
 castrated or mutilated in any member, *Resolved*, That the
 many thanks of all the Priests Concubines be rendered to the
 Holy Father, for his pious regard to his dear Daughters.

3. *Sixtus 3* was accused for violating the chastity of a Nun,
 he purged himself by his Oath: And ever since the Popes
 have used of the same purging Pills by them, which they
 usually correct for working too rigidly upon their own
 Consciences, by the fullness of Papal Prærogative,

4. *John 12* alias *13* had one *Marotia* for his Miss, I
 would not have you so simple as from hence to infer, that
 therefore he had but One, for he grew so impudent in his
 lechery, that a sawcy fellow who caught him in bed with his
 wife, handled him so unmercifully, as quite destroyed the
 hopes of a *Nepotismo* for his time, expressly contrary to the
 decree of *Anastasius*, against the Mutilation of the Clergy.

5. Pope *Sixtus 4* by an Authentick Charter, granted the
 use of all *Unnatural Lusts* to the Cardinal of *S. Luca*, du-
 ring three hot months *June, July, and August*.

6. *Innocent 8* employed his infallible faculty, to know his
 own Bastards, 16 of which were openly known, eight sweet
 boys, and as many wenchies.

7. *Alexander 6*. though he had many subordinate Jewels,
 yet *Madam Vanoccia* was paramount Whore, of whom the
 proverb went current, that, *He had filled Spain with whores,*
and Italy with Bastards.

8. *Paul 3*. One of the Holy Fathers of the Council of
 Trent, was one whom the Catholicks single out to triumph
 in his excellencies, He prostituted his own sister to *Alex. 6*,
 for Cardinals Cap, he committed incest with his own daugh-
 ter *Constanza*, and poisoned her husband that he might have
 no rival, but for being too familiar with his Neice *Lan-
 ra Farnesia*, her husband taking him in the manner, gave
 him a mark, which he carried, and which carried him to his
 grave, He committed Sodomy with *Cosmus Cerea*, and tra-
 pped a Lady to his Lust, upon pretence of marriage, &c.

Feb. u-

February hath XXVIII. Dayes.

Full Moon 7 day 5 min. past 5 at night.
 Last quarter 14 day 4 min. past 10 at night.
 New Moon 21 day 2 min. past 6 at night.
 First quarter 28 day 3 min. past 4 afternoon.

M.D.	W.D.	San Sun	rise. set.	John Rhodon, Rich
1	a	7:16	4:45	Turmin, mart. 1412.
2	b	7:14	4:46	St. Roger, Oncley, 1441.
3	c	7:12	4:48	John Rogers, Preacher
4	d	7:10	4:50	martyr Feb. 1555.
5	e	7:8	4:52	Thos. Norrice martyr
6	f	7:6	4:54	anno Dom. 1507.
7	g	7:4	4:56	Lawrence Saunders,
8	a	7:2	4:58	Febr. 8, 1555.
9	b	7:0	5:0	John Hooper, Bishop
10	c	6:58	5:2	and Martyr.
11	d	6:56	5:4	Dr. R. Taylor, Febr.
12	e	6:54	5:6	9. 1555.
13	f	6:52	5:8	Dr. M. Luther, Com.
14	g	6:50	5:10	restor died in peace,
15	a	6:48	5:12	Feb. 18, 1556.
16	b	6:46	5:14	Agnes Potten, Feb. 19.
17	c	6:44	5:16	1556. Thos. Duncy
18	d	6:42	5:18	mart. an. Dom. 1511.
19	e	6:40	5:20	Rob. Farrar, Bishop.
20	f	6:38	5:22	mart. Feb. 22, 1555.
21	g	6:36	5:24	Feb. 11, 36, 37. O.
22	a	6:34	5:26	there had trials of crim.
23	b	6:31	5:29	el. machings, yea morte.
24	c	6:29	5:31	of hands, & unexto.
25	d	6:27	5:33	mart. shaymone flo.
26	e	6:26	5:35	men, some of under 20.
27	f	6:24	5:37	were tampered, slain
28	g	6:22	5:39	with the edge of the
				word, at which the
				world was not worthy.

1. Pope Urban 2. determines, That they are not to be reputed murderers, who out of a Catholick zeal, do kill Hereticks. Now since the Protestants are once a year solemnly cursed at Rome, we understand it to be nothing but the devoting them to the Popes Cruelty, when he can come in their way with his long whittle.

2. John 23. was a bloody Villain, whose Recreations and Divisions were the most barbarous inhumanities, he cut off the head of one of his Cardinals, and the hand of another, because they informed him of his Debaucheries.

3. Pius 4. answered his name, as well as most of his successors, he sent Cardinal *Alexandrine* with a consecrated Army against the *Waldenses*, who gibbeted up the quarters of those they caught for thirty miles together.

4. Gregory 13. was the instigator of the *Parisian Massacres*, wherein besides the famous Admiral *Gaspar Coligny*, ten thousand Protestants were murdered in three days, and 30000 more in other places of *France*, in a few months after, for which meritorious act, he caused *Te Deum* most solemnly to be sung in *Rome*.

5. Sixtus 5. When *Ignace Clement* had assassinated *Henry 3. of France*, extolled the exploit in a formal Panegyrick, but some think he mounted too high in all reason, when he compared the glory of it with the *Incarnation of Christ*.

6. Pope Martin 2. whilst all *Germany* had been but one great Pool, that he might have had the satisfaction to see the *Germans*, whom he hated at once to be drowned therein, he learned it no doubt of his Predecessor *Caligula*, who whilst the *Romans* had had but one Neck, that he might have strangled them all at one blow.

7. Alexander 6. was never so good natur'd, never in so jolly a humour, as when he heard the good news of his Bastards cruelties, it did the old man good at heart, to see his Children so forwardly take after their Father.

8. John 23. came to the throne by poisoning his Predecessor, but that was but one of 20 Articles for which he was deposed by the Council of *Constance*.

March hath XXXI. Dayes.

Full Moon 9 day, 10 min. past 9 in the afternoon.

Last quarter 16 day, 3 min. past 6 in the morning.

New Moon 23 day, 10 min. past 6 in the morning.

First quarter 31 day, 2 min. past 6 in the morning.

M.D.	W.D.	Sun	Sun	
		rise.	set.	
1	a	8 20 5	41	Dr. John Weler. mart.
2	b	8 17 5	43	1479. Will. Tayl. Ma.
3	c	8 15 5	45	1422. Tho. Bilney.
4	d	8 13 5	47	mart. 1531.
5	e	8 11 5	49	David Forster, Valent.
6	f	8 9 5	51	Freese, & his wife, m.
7	g	8 7 5	54	Rawl. White M. 5. 1555.
8	h	8 4 5	56	Tho. Tomkins martyrd
9	i	8 2 5	58	March 15. 1555.
10	j	8 0 6	0	Tho. Higbed Gent. Tho.
11	k	5 58 6	2	Cowilton, Wil. Hunck.
12	l	5 56 6	4	mart. the same day.
13	m	5 53 6	7	Tho Cranmer Arch-B.
14	n	5 51 6	9	of Canterbury mart.
15	o	5 49 6	11	March 21. 1556
16	p	5 47 6	13	Robert Spicer, William
17	q	5 45 6	15	Cobberley. and one
18	r	5 43 6	17	Maudfel, martyrd
19	s	5 41 6	19	March 24. 1556.
20	t	5 39 6	21	Cuthb. Simpson, Hugh
21	u	5 37 6	23	Fox, John Devonish.
22	v	5 35 6	25	March 28. 1556.
23	w	5 33 6	27	John Lawrence Minill.
24	x	5 31 6	29	March 29. 1555.
25	y	5 28 6	32	Rev. 8. 10. The Soules of
26	z	5 26 6	34	them that were slain for
27	a	5 24 6	36	the Word of God, & for
28	b	5 22 6	38	How long O Lord
29	c	5 20 6	40	Holy and True, dost thou
30	d	5 18 6	42	not avenge our blood on
31	e	5 16 6	44	them that dwell on earth

3. Covetous Hungarians.

John 15 was so abhorred of all & his Cordid scraping together of money, robbing *Rome* to pay *Basil*, that is, pillaging the Church, to enrich his family, that his enemies got him into Cobs-pound, and there famisht him.

Boniface 9 was a person, who for Cardinal and Papal virtues deserves a place in all the twelve months; we rank him under this Head, because he was the most subtle knave of amassing of treasure that ever lived; he commanded his receivers to bring in every night a strict account what they had received that day, and if they failed, no *Laudamus* could procure him a wink of sleep that night; he would lose the interest of a years Revenue to anticipate the payment of the Principal one week, and he profest he went upon that safe Maxim, *That an Egge in the morning, is better than an Iron at night, and a Sprat in hand is better than a Dolphin in the Main Sea.*

Sixtus 5 came to the Popedom with a numerous Tribe of his kindred, as poor all of them as they could crawl, all of them so thredbare, that a valiant lowse durst scarce creep up their trowles for fear of breaking its neck; Never did greedy Vulturs so flock to a carrion, as these *Hungarian Rogues* to the Revenues of their Papacy, and he cram'd their hides very well. When he was just a dying, the *Venetian Embassador* askt him, *How his Holiness did?* to whom the expiring Pope answered with a whining voice, *Pretty well I thank you, if I could get but a little more money.*

Paul 4 was one of the worst natured knaves that lived, as he was once standing in a brown study, one of his Cardinals took the boldness to ask him *What he was musing on?* I am (quoth the Pope) thinking whether you (who perhaps may succeed me) are likely to be richer than my

Urban 8 his *Reas* is celebrated by all the flattering Popes of his time, which signified only thus much, that he knew how to suck money out of every flower, he left his kindred Lord of two hundred twenty seven Abbies, Bishopricks, and other Dignities.

April hath XXX. Dayes.

Full Moon 7 day, 10 min. past 7 at night

1st quarter 14 day, 0 min past 12 noon

New Moon 21 day, 4 min. past 8 at night

First quarter 28 day, 5 min. past 11 at night

	Sun	Sun	
	rise.	set.	
1			Thos. Hatches, Thomas
2			Bound, — Wrigtham
3			— Lansdale, & Mrs. 15
4			Smith mar. Ap. 4. 1519
5			George March mar. and
6			Westchester in a most
7			barbarous manner
8			Apr. 21. 1555
9			Will. Flower Minister,
10			mar. same day.
11			Rob. Drakes Min. Tho.
12			Tynes, Rich. Spurg.
13			Tho. Spurg. John Cal.
14			vil. George Ambrose
15			mar. in Smithfield.
16			Apr. 24. 1556.
17			John Harpool, John
18			Beck Ap. 1. 1556
19			John Hallier Minister,
20			mar. Ap. 2. 1556.
21			Christ. Lister Min. John
22			Mace, Jo. Spencer, Si-
23			mon. Joins, Rich. N.
24			chol. John Hammond
25			mar. at Colchester.
26			Apr. 28. 1556.
27			Tho. Loseby. Hen. Ram.
28			Tho. Thirtle. Margar.
29			Hide, Agnes Stanley.
30			burnd in Smithfield.
			Apr. 28. 1557.

(27)

4. *Drunkem, Gluttonous, Belly-Gods.*

1. Pope *Julius 2.* was such a scandalous Tois-pot, that the Emperor *Maximilian* hearing of his drunkenness, cryed out, O Blessed God, if thy watchful Providence did not superintend humane affairs, what a mad World should we have, that is govern'd by a hunting Emperour, and this drunken Pope *Julius*?

2. *Julius 3.* was such a slave to his Appetize, that when the Physicians advis'd him for his health, to forbear pork, he swore he would have pork in despite of God.

3. This *Julius* was wonderfully delighted with the flesh of Peacocks, some liquorish Courtier had stolen one from him, which he ranted at such a rate, that one of his Cardinals humbly intreated him to moderate his passion, and not to thus so furiously upon so slight a provocation, to whom the Pope blasphemously answered, God could be angry for a far greater sin, and shall not I for a delinquent Peacock.

4. *Gregory 15.* scarce warm in his chair, fell to the usual practice of advancing his kindred, his Nephew *Ludovico* rose to the Rose, and the Pope like a great Cypher minded Preacher; once indeed the Pope ventured to ask his Nephew, How Squares went in the World? who thus roundly took him up, stand you your eating and drinking, and let me alone with the rest.

5. *John 12.* was convict in open Council, that he was a great Drinker of health, and because it was common to drink health in their Patrons, this *John* drank one to the Devil.

6. Let Travellers enquire when they go to Rome, why the Italians who love a good dish so well, will not be perswaded to eat Turkeys, which are tolerable good; For my own part I wonder not that they make their belly their God, who sell down their God into their belly.

May hath XXXI. Days

Full Moon 7 day, 10 min. past 3 in the morning.

Last quarter 13 day, 7 min. past 7 at night.

New Moon 21 day, 2 min. past 10 in the morning.

First quarter 29 day, 10 min. past 2 afternoon.

MD	WD		Sun rise.	Sun set.		Ac.
1	b	Phil. & Jac.	4 18	7 42	John Huss martyrd at	11
2	c		4 17	7 43	Constance 1415.	12
3	d		4 15	7 45	Jero. Savanocola, mart.	13
4	e		4 14	7 46	May 23. 1599.	14
5	f		4 12	7 48	Dominick, and Silvester	15
6	G	3 after Easter.	4 10	7 50	matt. May 23. 1499.	16
7	a		4 8	7 52	Eyer Roy mart. 1531.	17
8	b		4 7	7 53	Rob. King, Ro. Debnam	18
9	c		4 6	7 54	Nich. Marsh 1532.	19
10	d		4 4	7 56	John Cardmaker Prea.	20
11	e		4 3	7 57	matt. May 31. 1555.	21
12	f		4 2	7 58	John Warr mart. the	22
13	G	4 after Easter.	4 0	8 0	same day.	23
14	a		3 59	8 1	Hugh Laverock Jo. Ap.	24
15	b		3 58	8 2	Price May 15. 1555.	25
16	c		3 57	8 3	Kath. Hunt, Elizabeth	26
17	d		3 56	8 4	Thackn. Jone Homes	27
18	e		3 55	8 5	a blind boy & another	28
19	f		3 53	8 7	with him mart. Ma. 51.	29
20	G	5 after Easter.	3 52	8 8	an. 1556.	30
21	a		3 51	8 9	Tho. Spicer, Jo. Denny,	31
22	b		3 50	8 10	Will. Pool, Will. No.	
23	c		3 49	8 11	cant. Step. Greatwich	
24	d	Ascension	3 48	8 12	matt. May 29. 1557.	
25	e		3 47	8 13	Tho. Carnian, Thomas	
26	f		3 46	8 14	Hudson, martyrd the	
27	G		3 45	8 15	same day, 1558.	
28	a	Term ends.	3 44	8 16		
29	b	Charles 2. his	3 43	8 17	Prov. 12. 10. The	
30	c	Nat. & Ret.	3 42	8 18	tender mercies of the	
31	d		3 41	8 19	wicked are cruel.	

5. *Proud, Imperious Masterpieces.*

1. *Honorius 2* a person of dunghil extract, When once he got into the saddle, could gallop as fast as the proudest beggar of them all.

None looks to be accounted,

More than a beggar mounted.

2. *Innocent 4* in a ferment of papal pride, thus broke his gall against *Hen. 3.* King of England, *Is not the King of England our Vassal, yea is he not our slave?*

3. *Paschal 2.* in all his Pontificalibus appeared with seven Keyes, and seven seals hanging at his girdle; you would have concluded the man drunk with whimsy, till he should shew you that he intended to unlock the Revelations, for fear the *Hugonots* should do it to his disadvantage.

4. *Leo 10* express'd his mind more emphatically, having this Motto over his Pageant, *The Lion* (mark the Quibble) *is worthy in the virtue of the Lamb, to take the Book, and open the Seals thereof;* But the good Gentleman lived not to open one of them, being cut off the 27 day of his Pontificate.

5. *Paul 4* in a huffe was heard to say, *Ile have never a Prince of 'em all be my Companions.*

6. *Innocent 3* had it often at's tongues end, *It is the will of God that Popes should sit among Princes,* (that was modestly spoken) *yea above Princes, and be Judges of Princes.* That was spoken like a Pope.

7. *Leo 10* called himself the *Lion of the Tribe of Judah.* You see the Pope will lose his Freind rather than his Jest, but he him look too't lest the *Lion of the Tribe of Juda* do not pluck his *Lambkin* over his ears for his sawciness.

8. *Henry 4* Emperor with his Empress, and the young Prince waited three days and three nights barefoot at the Popes gates, till his Holiness or rather his Highness could be at leisure to give audience to such pittifull things as they account Emperors.

June hath XXX Days.

Full moon 5 day, 20 min. past 11 morn.

First quarter 12 day, 3 min. past 3 morn.

Low moon 20 day, 10 min. past 1 morn.

First quarter 28 day, 13 min. past 1 morn.

M.D.	Day	Sun	Son	Event
1		3 42	8 18	Jerome of Prague, June 11
2		3 41	8 19	11. 14. 16.
3	St. John	3 42	8 18	Amr. Aslew, John La.
4		3 41	8 19	cells mart. 1546.
5		3 42	8 18	Nicholas Bellman, Tho.
6		3 41	8 19	Hawks June 10. 1555. 16
7		3 41	8 19	The wars, Jo. Simps. 17
8		3 41	8 19	Jo. Ardly, Jun. 14. 1555. 18
9		3 41	8 19	Nich. Chamberl. Tho. 19
10	St. Trinity.	3 41	8 19	Olmond, Will. Bram. 20
11	Saturnus.	3 41	8 19	ford, June 15. 1555. 21
12		3 41	8 19	The Harland Ju. 8. 1550. 22
13		3 41	8 19	Edm. Allen, and Mar. his 23
14		3 41	8 19	wife Ju. 18. 1557. 24
15	Term begins	3 41	8 19	Jo. Olfward, Tho. Read. 25
16		3 41	8 19	Ju. 16. Tho. Woods. 26
17	St. Al. Trin.	3 41	8 19	Mhr. Tho. Mills, Jo. 27
18		3 41	8 19	13. 1558. 28
19		3 42	8 18	Tho. Abbingdon same d. 29
20		3 41	8 18	Ralph Jackson, Hen. 30
21		3 42	8 18	ington, Lyon Couch. 31
22		3 43	8 17	Wil. Halliwell, Geo. 2
23		3 44	8 16	Seath, Jo. Routh, Jo. 3
24	St. Peter. Bapt.	3 44	8 16	Dentil, Hen. Wye. 4
25		3 45	8 15	Balm. Hunt, Lawe. 5
26		3 46	8 14	Parnh. Tho. Bower, 6
27		3 47	8 13	Pepper, Ju. 27. 1556. 7
28		3 48	8 12	Gen. 49.7. Cursed be 8
29	St. Peter.	3 49	8 11	their anger, for it was 9
30		3 50	8 10	seirce, and their wrath 10

for it was cruel.

6. Silly, Ignorant.

1. In the 14 Schism which happened in the Papacy to con-
firm their boasted unity and succession. Gregory 7, pulled
out of the chair, poor Benedict 8, Dunon, & many others
he was compeld to consecrate a Priest to be his Job, & pray
for him, and yet he was as infallible, as if he had
learned his Horn-Book.

2. Pope Paul 2 was such a Logger-head, that he hated the
name of learning, a Scholar with him was the worst of them
all, and yet he had so much wit as to manage the Synodi-
cal Trials for he sold all that ever had two ends for money.

For whose greater Idol Gold,
His Church and God were bought and sold.

3. Sixtus 5 (as a great Romanist assures us) was more
ignorant than Fool, and therefore because Ignorance was so in-
dispensible a qualification at that time for the Porphyry Chair,
he was forced to counterfeite himself a long time whilst Chri-
stian, a Blockhead, than his Learning might not set a speck
upon the Moral of his Proferment.

4. Sixtus 10 was such a blundering buzzard, that he
understood nothing of Learning, but a few scraps and shreds
of the Canon Law; when any address was made to him in
matters of moment, he had one answer, Pray what says
Donna Olympia to the Business? And since I have mention'd
of this Lady, you must remember that she was his Brother's
wife, and his own whore; After whose death, this Pope be-
liev'd in *Continence* about 10 years, and she ruled the Ec-
clesiastical World for him, clearly proving, that our
Churchmen will do anything with a woman, and

July hath XXXI Days.

Full Moon 4 day, 20 min. past 6 at night.

Last quarter 11 days, 40 min. past 2 afternoon.

New Moon 19 day, 5 min. past 4 at night.

First quarter 7 day, 6 min. past 6 morning.

M.D.I.	W.D.	Sun.	Sun.	Ter.	
1	a	3	50	3 10	Hen. Voz mart. 1552.
2	b	3	51	3 9	John Eren. John Frith,
3	c	3	52	3 8	July 4. 1553.
4	d	Term ends.	3	53	Rob. Teltwood, Henry
5	e	3	54	3 6	Philmore, John Brad-
6	f	3	56	3 4	ford Preacher, John
7	a	3	57	3 3	Leall, Jo. Pelley Will
8	b	4	58	3 2	Minghinn. Rich: Hook
9	c	3	59	3 1	John Bland Preacker,
10	d	4	6	3 0	Thos. Dugate, John
11	e	4	2	7 58	Francis. Humphrey
12	f	4	3	7 57	Midnieton Nick. She
13	a	4	4	7 56	elden Jul. 12. 1555.
14	b	4	5	7 54	Rich. Yeoman Min. 7. to
15	c	5	after Trinity	4 2	Thom. Benbrick Gen
16	d	4	6	7 52	July 14. 1558.
17	e	4	10	7 50	Rob. Mills, Step. Cotton
18	f	4	11	7 49	Rob. Dines, Stephen
19	a	4	12	7 48	Wright, John Stade
20	b	4	14	7 46	Wm. Pikes, 1558.
21	c	4	15	7 45	Andrew Hewer, Antho.
22	d	6	after Trinity	4 17	Pearson, Jul. 18.
23	e	4	18	7 42	Will. Dighil, Dirick
24	f	4	20	7 40	Carter, 1555.
25	a	James	4	22	John Lauder, Thom
26	b	4	23	7 37	Ivesom, John Gwin
27	c	4	25	7 35	Julius Palmer, Karhu
28	d	4	26	7 34	Cawches, Brotrinc
29	e	7	after Trinity	4 28	Masse, & her infant,
30	f	4	30	7 30	mart. July 17 1556.
31	a	4	32	7 28	

7. Horrid Hellish Conjurers.

33

1. Pope *Sylvester* 2. is acknowledged by Popish writers, to have been made Pope by the assistance of the Devil; to whom in express terms he did Homage, that all might go as he listed: You have heard of many who have held their Estates in *Willainage*, but our Law Books know no such *Tenure* as this of the Popes, who held the Poppedom in *Pure Devilage*.

2. If you wonder that of all the Popes in the Succession, only *John* the 23 should monopolize to himself the Title of a *Devil Incarnate*. You must know amongst 70 Articles exhibited against him in the Council of *Constance*, this was one: That he was notoriously guilty of *Witch-craft*. And yet it has puzzled me (let others resolve it) to conceive, how he that believed not that there was a God, could be perswaded that there was a Devil.

3. Pope *Paul* 3. amongst many other Excellencies, was most exquisitely skilled in the *Black-Art*. Sure it is he loved Deeds of Darkness at his Soul; witness his scandalous *Simony*, and Licenſing Forty five Thousand Whores in *Rome*, who brought him 20 small Tributes, as an extraordinary Revenue to help out the shortness of *Peters* Patriarch.

4. Pope *Paschal* the Antagonist of *Theodore* in the *East Schism* was convicted of being a Conjurer, and thereupon Cashier'd like a Rogue as he was. If the same censure had fallen on all the rest, it would have made a filthy Chasm in the Succession of Popes.

5. *John* 17. *Sergius* 9. *Benedict* 7. *John* 19. &c. and in a word, all the Popes from *Sylvester* the 1 to *Gregory* the 7. were famous for infamy upon this account; all which, with their particular Pranks, shall be kept in *Banco* for another opportunity. For the Reader must not think to eat Sweet-meats with *Shovel*.

Full Moon 3 day 10 min. past 7 morning.

Last Quarter 10 day 20 min. past 9 morning.

New Moon 18 day 6 min. past 7 morning.

First Quarter 25 day 4 min. past 6 night.

Full Moon 31 day 2 min. past 5 afternoon.

1	a	Lammes.	4	34	7	28	Will. Nare, Rob. Samwell
2	b		4	36	7	24	Freacher, John Wasse, 12
3	c		4	38	7	22	Aug. 1. 1556. Will.
4	d		4	40	7	20	Bongour, Rob. Furce, 14
5	e	8 af. Trin.	4	41	7	19	Tho. Wendall, Agnes 15
6	f		4	43	7	17	Smith, Ellen Ewing, 16
7	a		4	45	7	15	Elizabeth Falty, Aug. 2. 17
8	b		4	47	7	13	Morning. Will. Munt, 18
9	c		4	48	7	12	Alice Munt, Rose Allen, 19
10	d		4	50	7	10	the same day in the af. 20
11	e		4	52	7	8	Evening, Colchest. George 21
12	f	9 af. Trin.	4	54	7	6	Agles, And his Sister, 22
13	a		4	56	7	4	And one Fryer the same 23
14	b		4	58	7	2	day. John Denly Gent. 24
15	c		5	0	7	0	Rich. Smith, Aug. 8. 25
16	d		5	2	6	58	1555. James Abbes, 26
17	e		5	4	6	56	1555. Leonard Keyser, 27
18	f		5	6	6	54	Aug. 1627. Will. Cocker, 28
19	a	10 af. Trin.	5	8	6	52	Will. Hooper, Hen. Law, 29
20	b		5	10	6	50	ence. Rich. Collier, 30
21	c		5	12	6	48	Will. Saxe, Rich. Wright, 31
22	d		5	14	6	46	Martyr at Cant. Aug. 31
23	e		5	16	6	44	23. 1555. Eliz. Wren, 1
24	f	Barthol.	5	18	6	42	Genr. Tankerfield, Aug. 3
25	a		5	20	6	40	26. 1555. Joh. Nare, 4
26	b	11 af. Trin.	5	22	6	38	man, Patrick Paring, 5
27	c		5	24	6	36	ham, Aug. 28. Step. Hay, 6
28	d	Dog-days	5	26	6	34	wood, Tho. Hulse, 7
29	e	12 af. Trin.	5	28	6	32	30. 1555. 8
30	f		5	30	6	30	John 16. 3. These things, 9
31	a		5	32	6	28	will they do unto you, 10

1. Pope Boniface III. stir'd up that Arch Traytor Photas to murder the Emperor *Adrian III.* and Photas that he might not be wanting in Civility to his Patron, made Boniface to be crown'd as Universal Bishop.

2. *Hildebrand*, alias *Abelbrand*, alias *Gregory VII.* (for by all these Names and Titles he is commonly dignified and distinguish'd) deprived his Lord and Master Henry IV. of the Empire; and set up Rodolphus Duke of Swabia in his room.

3. Gregory II. Excommunicated Leo the Emperor, surnam'd *Iconomachus*, for casting Images out of the Churches. Its a wonder he did not Excommunicate *the second Commandment*, which had cast them out long before that: but our modern Popes have their eyes in their heads, and wisely have expunged it.

4. Pope Zachary deposed Childerick of France, and set up Pepin; who to make his Holiness some small amends gave him the Principality of Ravenna, and the Kingdom of Lombardy, which they improperly will call *Constantines Donation*, but the true Title is, *The remnant of Treason*.

5. Nicholas the Great (a Pope as haughty as his Name, aka old Nick.) Decreed that no Secular Prince should intermeddle in Ecclesiastical Councils.

6. Alexander III. rebelled against his Lord Frederick. First he Excommunicated him (and that is a dead going tool) then gets the Emperor into his Clutches, makes him kneel at his feet, tramples upon his Neck, blasphemously misapplying. *Pf. 91. 13. Thou shalt tread upon the Lion, and the Adder, the young Lion, and the Dragon shalt thou trample under thy feet;* and when the Emperor to palliate the reproach said, *I do it to St. Peter and not to you.* The insolent Traytor replied, *I'll make you do it to St. Peter, and to Me.*

7. Celestine III. Crown'd Hen. VI. with his feet (sarfooth) as if his hands were so sacred they must not touch Gold, &c. then with the same insolency, peculiar to Popes spurn'd the Crown off again.

Last Quarter eighth day, 5. minutes past 9 at night.

New Moon 16 day 4 minutes past 10 night.

First Quarter 23 day 10 minutes past 12 noon.

Full Moon 30 day 2 minutes past 12 afternoon.

1 f		5 35	6 25	Geor. Catmere.	Rob. 11	11
2 G	12 af. Trin.	5 37	6 33	Greater, Ans. Burward,	12	12
3 a		5 39	6 21	Geor. Bradbridg,	James	13
4 b		5 41	6 19	Tutty, Sept. 6. 1555.	Com	14
5 c		5 43	6 17	nei. Bungay, Sept 8. Cice	15	15
6 d		5 45	6 15	ley Ormes, Joyce Lemess,	16	16
7 e		5 47	6 13	Sept. 10. Ralph Allerton,	17	17
8 f		5 49	6 11	Rich. Ruith, James Hou	18	18
9 G	13 af. Trin.	5 51	6 9	bo, Margaret his Wife,	19	19
10 a		5 53	6 7	burnt at Iffington, Sept.	20	20
11 b		5 56	6 4	17. 1557. John Horn,	21	21
12 c		5 58	6 2	by one Woman, Sept. 20	22	22
13 d		6 06	6 0	1556. Jo. Card Shooma-	23	23
14 e		6 25	5 58	ker, Martyr'd at North-	24	24
15 f		6 43	5 56	Bamp. Sept. 23. Edw.	25	25
16 G	14 af. Trin.	6 05	5 54	Sharp, John Hart. Sept.	26	26
17 a		6 09	5 51	24. 1556. Tho. Ravens-	27	27
18 b		6 11	5 49	Male, Sept. 25. 1556.	28	28
19 c		6 13	5 47	Agnes Bongew, Marg	29	29
20 d		6 15	5 45	Thurstan, Sep. 17. Will.	30	30
21 e	Matthew.	6 17	5 43	Wright, Jo. Waddon, Mi	08	08
22 f		6 19	5 41	wisters. 1428. Wil. Gard-	21	21
23 G	15 af. Trin.	6 21	5 39	ner, 1552. Tho. Cob, Tho	3	3
24 a		6 23	5 37	Con. 1555. William	4	4
25 b		6 25	5 35	Allen. 1556. John Warn,	5	5
26 c		6 27	5 33	Christian Glover, Tho	6	6
27 d		6 29	5 31	Alkoth, John Ashdown,	7	7
28 e		6 31	5 24	Tho. Spurdance, John	8	8
29 f	Michael.	6 33	5 27	Fortune, &c.	9	9
30 G	16 af. Trin.	6 35	5 25		10	10

1. *Boniface VIII.* when his Predecessor *Clement V.* had a qualm came over his heart to reform the Clergy (which they love just as a Bear loves the Stakes) invented this trick to divert his reforming humour: He feigns a voice in a hollow Cane through a Wall, as if it came from Heaven, commanding him to resign his Mitre, as a burthen too heavy for his weak shoulders, and when the silly Soul had retired to his Heremitical Life; honest *Boniface* who had served him that slippery trick, served him a worse, gets him into Prison, and there Murders him and by that means merited to become the Infalible Head of the *Roman Church*.

2. *Gregory XII.* was an equivocating Knave, he promis'd at his Election, that if his Competitor *Bennet*, who then Poped it at *Avignon*, would throw up his Game, he for his part, would willingly deal for it again: which when the easy Nokes had done, *Gregory* laugh'd at him for a credulous fool, & swept the Stakes into his own Pocket.

3. A League was made between Pope *Paschal II.* and *Hen. II. Emp.* they received the Sacrament to confirm Faith to each other: adding such Curses to the Violators of the Accord, as would make any heart tremble, but a Popes, and yet the very next year, *Paschal* calls a Council of his own Creatures, first absolves himself from his Oath, and then delivers the Emperor to the Devil, because he kept it.

4. *Pius* took an Oath that he would Pardon all his Predecessors Nephews, which they like dull Asses relying upon, he got them all into his hands, and very fairly murder'd them. *Caraffa* was strangled. The Earls of *Montorio*, *Alise*, & *Leonardo Di Cardine* beheaded, from whence we may learn if we will be wise, that there's little difference between the Popes Pardon's and the Gallows.

5. *Alexander VI.* invited all his rich Cardinals to a treat in his Paradise of *Belvidere*; he commands poyson to be mixt with the Wine, but his simple Cup bearer by mistake poysoned him, and his Bastard *Borgia*; the Old Pope doff'd off, but his Son being a stout Knave grew it out again.

Last Quarr. 8. day 2 min. past 5 at night.

New moon 16 day 4 min. past 11 morning.

First Quarr. 23 day 10 min. past 8 morning.

Full Moon 30 day 40 min. past 11 morning.

1	a	6	38	5	22	Will. Tindal, 1534. Peter	11
2	b	6	40	5	20	a German, Tho. Gerard,	12
3	c	6	42	5	18	Rob. Barns, 1539. Will.	13
4	d	6	44	5	16	Woolsey, Rob. Pigot, Off.	14
5	e	6	46	5	14	4. 1555. Hugh Latimer,	15
6	f	6	48	5	12	Nichol. Ridley, Bish. as	16
7	G	17	af. Trin.	6	50	5 10 Oxford, Octob. 16. 1555.	17
8	a	6	52	5	8	Three died in the Pri	18
9	b	6	54	5	6	son at Colchester, Octob.	19
10	c	6	56	5	4	18 1556. Joh. Web Gent.	20
11	d	6	58	5	2	Geo. Roper, Gregor. Park	21
12	e	7	0	5	0	Octob. 30. 1555. Alam	22
13	f	7	2	4	58	Walls, William Hooker,	23
14	G	18	af. Trin.	7	4	4 55 Mark Burges, Mr. Simp	24
15	a	7	6	4	54	son, Beverich a Frier,	25
16	b	7	8	4	52	Kylar a Black Frier,	26
17	c	7	10	4	5	Norman Gezely, Vicar of	27
18	d	Luke G	7	12	4	48 Dolu, with 4 others,	28
19	e	(hang.	7	14	4	46 1556. Barthol. Milton,	29
20	f		7	16	4	44 Joha De Burghs, Mer	30
21	G	19	af. Trin.	7	18	4 42 chant, Hen. Hoste, Mrs.	31
22	a		7	20	4	40 Cateke, Stephen De la. Nov	
23	b	Term be	7	22	4	38 forge. 1534. Will. L y	21
24	c	(gins	7	23	4	37 ton, 1536. Joh. Lambert,	31
25	d		7	25	4	35 Futedew. 1537. Collins	48
26	e		7	27	4	33 and Cowbride, 1538.	52
27	f		7	29	4	31 Lancetot, Joh. le. Faim	6b
28	G	20	af. Trin.	7	31	4 29 er, Giles Germain, 1539.	70
29	a		7	33	4	27 Mar. 23. 35. That upon you	84
30	b		7	34	4	26 may come all the night	94
31	c		7	36	4	24 blood shed upon the Earth.	104

1. Pope John II. was never well, but when he was in Fray Religion was no part of his concern. He once got a Victory over the *Saracens*, but because he would not suffer his Souldiers, who went deep in the hazard, and pains, to share in the honour and gains; they, very ingenuously, knockt him oth^r Head.

2. Alexander II. was a sturdy, rough peice; he tugd hard with *Honorius II.* for the Papacy, and there were many bloody Noses about it. at last Alexander carried it in a pitcht Barrel, and the longer Sword made him *Infal-*

3. *Eugenius IV.* was a smooth, demure, simpring Hypocrite at first, and lookt as if Butter would not melt in his mouth, but when he was once well rivered in the Chair, he grew a Common *Barrenor*, and so vexatious, that the Boys pelted him out oth^r Town with stones: at last the Council of *Basil*, suspended him *ab Officio*, & *Banish'd*: and I dare say he would not have given two pence for the Office, if the Benefice was sequestred.

4. *Julius II.* was a huffing Hector, he threw his Keys into *Tiber*, with this *Bravado*, If *St. Peter's Keys* will not defend us, *St. Paul's Sword* shall.

5. *Urban VI.* was a Fellow of the *Mushromes* Family, yet he proved a quarrelsome blustering Knave, and like another *Phaethon*, set the World on fire with his frenzies.

6. *Alexander VI.* to advance his Bastards, involved all *Italy* in War and confusion; he made *Rome* a Den of Thieves, and Cur-throats, which has never been recover'd of them to this day: he took money of *Bajazet* to payson *Zemes* his Brother; his other vertues shine in the other Months, where the Reader may see and admire them.

7. *Nicholas* was a stout *Swash-buckler*, he deprived *Charles King of Sicily* of his Senators Office, and then sets the King of *Aragon* upon his Jack, which gave occasion to the *Sicilian Vespers*, where all the French in the Island, at the tolling of a Bell, were Mur-dered.

Left Quarter 7 day 4 min. past 1 at noon.

New Moon 14 day 10 min. past 12 noon.

First Quarter 21 day 20 min. past 4 afternoon.

Full Moon 29 day 2 min. past 4 afternoon.

1	St. Simeon	7	38	4	22	Alexander Gouch, Alian	11
2		7	39	4	21	Draker, at Aswich	12
3		7	41	4	19	Nov. 4. 1558. Philip	13
4	21 af. Trin.	7	42	4	18	Humphrey, Joh. David,	14
5	Powder	7	44	4	16	Henry Daint, at Bury	15
6	(Plot)	7	46	4	14	Nov. 5. 1558. Rich.	16
7		7	47	4	13	Bayfield, Nov. 20. 1551.	17
8		7	49	4	11	John Cornford, Christo	18
9		7	51	4	9	pher Brown, Joh. Herst,	19
10		7	52	4	8	Alice Snoth, Kath.	20
11	22 af. Trin.	7	54	4	6	Knight at Cant. Nov. 10.	21
12		7	55	4	5	1558. Joh. Hallingdale,	22
13		7	57	4	3	Will. Sparrow, Rich.	23
14		7	58	4	2	Gibson Gent. Nov. 10.	24
15		8	0	4	0	1557. Rich. Minkins,	25
16		8	1	3	59	Rich. Spencer, Andrew	26
17		8	2	3	57	Hewitt. 1541. Tho. Ber-	27
18	23 af. Trin.	8	4	3	56	nard, James Morton	28
19		8	5	3	55	1542 Geot. Wisbeart,	29
20		8	7	3	53	Gent. Joh. Kerby, Roger	30
21		8	8	3	52	Clerk, 1546. Will. Foss.	Dec.
22		8	9	3	51	er, John Archer-Hook.	2
23		8	10	3	50	1556. bus	3
24		8	11	3	49		4
25	24 af. Trin.	8	12	3	48		5
26		8	12	3	48		6
27		8	13	3	47	Psal 116. 15. Preci-	7
28	Term ends	8	14	3	46	ous in the fight of the	8
29	(post)	8	14	3	46	Lord, is the death of	9
30	Andrew	8	5	3	45	his Saints.	10

1. *Leo X.* was made Pope at Thirty years of Age. I he was so professed an *Atheist*, that it seems absurd to rank him amongst Hereticks: but we will not hingle with Criticks for a word. This was he that blotted himself in his Apophthegm. *Oh what a World of gain has this Fable of Christ brought into our Cofers.*

2. *Anastatius II.* was a *Nestorian* Heretick: no wonder then if he Excommunicated the Emperor who was an *Eutychian*; yet this we observe for the credit of the Cause, that the first Pope that Excommunicated a Prince, was a Heretick.

3. Pope *Liberius* subscribed the *Arian Confession*, rather than let go his Free-hold, and yet we must believe he was infallible, in a matter, which is *De Fide*, upon pain of Damnation.

4. *John XXIII.* was accused in the Council of *Constance*, Seventy most horrid scandalous Articles amongst others, That he had by the Devils perswasion obstinately asserted, dogmatized, and maintained; That there is no Life everlasting; That he said, and obstinately believed, that the Soul of Man doth die, and is extinct with the Body, like the Brute Beasts, and that the dead shall not rise again at the last day. Doubtless he spoke as he would have it.

5. Under this Head, we must beg running for Pope *Marcellinus*, who Sacrificed to the *Heathen Idols*, which the Scriptures confess, call Devils, but Popes have one singular happiness; Let them do what they will they cannot sin; and let them believe what they will they can never be Hereticks. And there are two *Trois* in *Donna Olympia*, for which I could forgive her all her other Errors. One, That *Desire* may possibly Create a Cardinal, but never a Pope. The other, That *Dissimulation* is the Porter of the *Vatican*.

Last Quart. 7 day 2 min. past 5 at night.

New moon 14 day 4 min. past 11. morning.

First Quart. 21 day 10 min. past 8 morning.

Full Moon 28 day 40 min. past 11 morning.

1 f	8 16 3 44	P. Sapience Martyr, 11	b
2 G Advent.	8 16 3 41	1545. G. Backer, alias	12 C
3 a	8 17 3 43	Adam Dampier, A	13 d
4 b	8 17 3 43	ancient man in Buck.	14 e
5 c	8 18 3 42	inghamshire, A	15 f
6 d	8 18 3 42	Two gray friars Mar.	16 g
7 e	3 18 3 42	tyr. 1331. A Scholler	17 h
8 f	8 19 3 41	of Arde-ville, 1528.	18 i
9 G 1 in Advent.	8 19 3 41	Richard Hunne. Mart.	19 C
10 a	3 19 3 41	Dec. 4. 1515. J. Tewks.	20 d
11 b	3 19 3 41	bury, Dec. 20 1531.	21 e
12 c	8 19 3 41	J. Philpot a Preach.	22 f
13 d	8 19 3 41	er, Decemb. 18. 1557.	23 g
14 e	8 19 3 41	Tob. Rhedonensis an	24 a
15 f	8 19 3 41	Earl Martyr'd Ann.	25 b
16 G 2 in Advent.	8 18 3 42	1436. J. John Rough,	26 C
17 a	8 18 3 42	Dec. 22. 1557.	27 d
18 b	8 18 3 42		28 e
19 c	3 17 3 43		29 f
20 d	3 17 3 43		30 g
21 e Cha. Apost.	8 16 3 44	R. v. 17. 6. I saw the	31 a
22 f	8 16 3 44	Woman drunk with	32 b
23 G 3 in Advent.	8 15 3 45	the blood of the	23 c
24 a	8 14 3 45	Saints and of the	33 d
25 b Nat. of Chr.	8 14 3 45	Martyrs of Jesus.	4 d
26 c Step. protom	8 13 3 47	Psal. 7. 5. O let the	5 e
27 d John Apost.	8 12 3 48	wickedness of the	6 f
28 e Innocents	8 12 3 48	wicked come to an	7 g
29 f	8 11 3 49	end, but establish	8 a
30 G	8 10 3 50	the just.	9 b
31 a	8 9 3 51		10 c

12. *Pitiful insignificant Herb-Johns.* 42

1. *Gregory IV.* was advanced to the Triple Crown upon a very *Worshipful Errand*, viz. to translate the *Fest of all Saints*, from the twelfth of May, to the first of November, and having done enough for a six years Reign, he made way for one that could employ his time to better purpose.

2. *Boniface VI.* was knockt oth' Head, the 26th. day of his New Honour, and did nothing worthy memory, but that he dyed so soon, and Reign'd little, to less purpose.

3. *Theodore* held the Chair only Twenty days: and yet he employ'd his time so well that he got the Sir name of *A Seditious Rascal*, which stuck by his ribs as long as he lived.

4. *Leo VI.* had this singular commendation, that as he could do no hurt, so he would do no good. Happy had it been for the World if his Successors could have produced so fair a Certificate.

5. *John XVIII.* was a *Huge Lubber*, wholly devoted to Laziness: for his sake, *Herb-John in the Pottage* was dub'd a Proverb: *Europe* would not have been angry if all his Brethren had been sick of the same *Fever Laid*.

6. *Leo II.* was a *Sicilian*, and an *Excellent Fidler*, the rest of his *Pontifical Endowments*, through the injury of envious time are perisht.

7. *Stephen VIII.* never stir'd out of Doors all his Time, the true reason was this. His Face was so bemarkt with the scratches he got in a Counter scuffle, that he was not to look any other in the Face: Other Popes might have been ashamed of their Faces upon as scandalous reasons.

8. *Pius III.* was poyson'd the 26th. day after his Election, so that it's hard to Divine in which of the Months he would have appeared.

44 G E M I N I

Of the Eclipses this present Year, 1677.

T Here will be four Eclipses this Year, two of the Sun, and two of the Moon.

The first will be of the Moon, on the seventh day of May, at three a Clock in the Morning.

The second will be of the Sun, on the twenty first day of May, Twenty Minutes past Ten in the Morning.

The third will be of the Moon, the Thirtieth of October, Five Minutes past Ten a Clock in the Morning.

The fourth and last will be of the Sun, the Fourth day of November, Ten Minutes past Midnight.

The Practicall Divinity of the Papists discovered to be Destructive of Christianity and the Souls of Men.

Sold by Nath. Ponder at the Peacock in the Poultry near Cornhil, and in Chancery Lane.

Gemini

G E M I N I;

OR, THE

Second Part

Of the New

PROTESTANT ALMANACK.

WHEREIN,

From the *Irish Massacre*, and the Rates
of the Popes *Custom-house*, an Account
is given of the great Papal *Cardinal Vir-*
tues, Cruelty and Covetousness.

*Roma vale ! vidi, satis est vidisse ; revertar
Cum Leno, aut Meretrix, scurra, cinedus ero !*

Vile Rome Adieu ! I did thee view
But hence no more will see,
Till Pimp, or Punk, or Jade, or Spade
I do resolve to be.

L O N D O N,

Printed for the Company of Stationers, 1677.

A true, though brief Epitome of the Irish Massacre, begun
as *Octob. 23. 1641.* from Authentick Records.

That the Massacre of Ireland was the most barbarous and
inhumane, that ever any Age could parallel, will not
be doubted by any that shall take the pains impartially
to examine the horrid Murders committed upon the in-
nocent, and secure Protestants. That *Romish Priests, Je-
suites, Friars,* and other *Papists* were the sole Contrivers
of that Villany, will be as little question'd by any that
shall peruse the following Depositions.

1. *Malone* a Priest, who styled himself *Chaplain Major*
within the Pale, boasted, that he had been 7 years em-
ploy'd beyond Sea, to bring the design to perfection;
that he had expended 4000 pounds in the Service, that
all the Kings of Christendom, except those of England and
Denmark, had their hands in the business.

2. *Hugh Rely, Edmund O'Kunnehy, Morice Mac-Credan,*
and *James Hailegan* four *Papish Priests*, affirmed, that the
Priests, Jesuites and Friars of England, Ireland, Spain, and
other Countries, had been 6 years in forming the Design.

3. *James Shaw* Minister deposed, that divers of the
Rebels avowed, that the Priests had given them the Sa-
crament upon condition, that they should spare neither
Man, Woman, nor Child: & that he heard divers of them
say It did them a great deal of good to wash their hands
in the blood of the Protestants whom they had Murder'd.

4. *Thomas Munson* Vicar of *Tullah*, deposed that he
heard *Stephen Linoh*, Prior of *Strade*, being ask'd if it
were lawful to kill this Deponent, Answer, That it
was as lawful to kill him if he would not go to Mass, as
to kill a Dog, and that divers of the Rebels told him to
his face, They would no more scruple to kill him than
to kill a Pig.

5. *John Addis* deposed that *Rob. Magohagan* Priest,
said to this Deponent, that it was no more pity to take
the Lives, or Goods of the English from them, than to
take a bone out of a Dogs mouth.

6. *John Remy* deposed that *O. Cattan* Priest told his Auditors at *Mass*, that the Bodies of such Catholics as died in this quarrel should not be cold, before their Souls should be in Heaven; and that they should be free from *Purgatory*.

7. *Margaret Bromley* deposed that some of the Rebels said after their cruelties, that if they should now die, they were assur'd their Souls should go to Heaven.

But the Criticisms, and curious formalities of these cruelties were such, as evidence they could come from no place but Hell, by the way of *Rome*; some few instances whereof let the Reader take from the ensuing Depositions.

1. *The Wenslaw* and *Jo. Simpson* deposed that in the Castle of *Lisgool* there were 152 men, women, and children burnt, the Castle being fired by the Papists, nor above 2 or 3 escaping.

2. The said *Wenslaw* further deposed, that at the Castle of *Monah* 90 Protestants were slain; from whence the Rebels marching to the Castle of *Tullab*, promis'd the Protestants fair quarter, but when they had deliver'd up the Castle with their Arms, they were first strip'd and then Murder'd.

3. *Rich. Bowk*, Batchelour in Divinity deposed that he heard, and verily believed, the burning, and killing of 100 at least in the Castle after promise of fair Quarter.

4. *Sir John Dunbar*, Justice of the Peace gave information to the Council, that upon the 24 of *Octob.* 1641. *Mary Mac-gill* came with his Company to *Lissenkeab*, and desired in friendly manner to speak with *Mr. Middleton*, who kept the Castle: when he was enter'd, he burnt the Records of the County, which *Mr. Middleton*, Clerk of the Peace, had in keeping: then he forced from him 1000*l.* of *Sir Will. Balfore's* money. Then he compelled him to go to *Mass*, and swear never more to alter, and immediately caused him, his wife, and children to be hanged up, and Murder'd 100 persons more in the Town.

4. Dr. Maxwell deposed, that Sir *Phelim O'Neal* dragg'd out of his Bed in a burning Fever Lieutenant *John Maxwell*, and after Murdred him: his Wife being in Bed, and the Child half born, they stript naked, and dropt her in that condition to the black-water, and then drown'd her. Also thara *Scotch-woman* was found in the *Glinwood* lying dead, her belly rip'd open, a living child crawling in her body: also they stript Mr. *Starkes* a Gent. of a good Family, aged 100 years, and caus'd two of his Daughters being Virgins, naked also to lead him a quarter of a Mile to a Turf-pit, where they drown'd them. And further, that *Ben-Cowell* Esq. was Murdred because he would not marry a foul Irish one of Sir *Phelim's* Kinswomen; he was indeed proffer'd life if he would go to *Masi*, but he chose death rather than to do either. Also that life was offer'd to one *Ecklin* a youth of 11 or 12 years, if he would hear Mass, but he refused saying, he saw nothing in their Religion for which he would change his own: Further, that youth having his back bone broken, was found in a field, having eaten the grass bare round about him, the Rebels did not kill him out right, but removed him to better Pasture. Moreover that the Rebels told him, they Murdred in one Morning 954 in the County of *Antrim*, and about 1200 more in the same County: And that Colonel *Brian O'neal* killed about 1000 in the County of *Dowry*, besides 300 killed near *Kill-Sleigh*, and many hundred both before and after in the said Counties. At Sir *Phelim's* return from *Lisnegarby* the Soldiers forced 24 *Irish* into a House, where they burnt them, and that he heard Sir *Phelim* himself report that he killed 600 *Irish* at *Garvah* in the County of *Derry*; and that he had left neither Man, Woman, nor Child alive in the Barony of *Musterlogh*: The Rebels told this Deponent, that in the *Glinwood* towards *Dromore* there were slaughter'd above 12000 in their flight to the County of *Dowry*, and that above 1000 were drowned at *Portnedown* Bridge. In short, there were above one hundred and fifty thousand

Land of the British wanting in the Precinct of Ulster.

This deposition was taken, Aug. 22. 1642.

6. *Thos. Green*, and *Eliz.* his Wife deposed, that 400 Protestants were drowned by the Irish Papists in the County of Armagh.

7. *Will. Clerk Tanner* testifieth, that he, with 100 Men, Women and Children, were driven like Hogs 6 miles to a River called the *Band*, 3 were murdered by the way, the rest were forced upon the Bridge, which being before cut down, they there all perished.

8. *Eliz.* the Wife of *Capt. Rue Price* deposed, that 5 of her Children, with 100 Protestants were sent away with Passes from *Sir Phelim-O'neal* with promise of safe conduct, their Conductor was *Capt. Manus-O'Carne*, who driving them like Beasts to *Poyndown Bridge*, there drowned them.

9. *Capt. Parkins* deposed, that *Sir Phelim* caused the said Captain to get together all the Protestants that were left about Armagh, but before they were a days Journey towards Colerain they were all murdered: The aged persons were carried to *Charlemount* & there Massacred, presently after they fired the Cathedral of Armagh; and the Town wherein were destroy'd 500 Persons besides 48 Families.

10. *Jane Grace* deposed that 22 Protestants were burnt in one House near *Kilmore*; and that the Rebels first and murdered all, or most of the English of that Parish, consisting of 200 Families, and that they set many in the Stocks till they had got their money, and then murdered them.

11. *Edw. Saltinglass* Gent. deposed that *Geo. Lauls* resolving to kill *John Conder*, bid him first say his prayers, and when the poor man kneeled down to pray, the said *Lauls*, cut off his head whilst he was upon his knees.

12. *Eliz. Price* deposed that divers of the English being appointed to be murdered, desired some time to pray, to whom the Rebels have answered in her hearing, *bequeath your Souls to the Devil: as y should y pray? your Soul is with the Devil already, & with such words would Massacre them.*

13. *Edward Banks* Clerk deposed, that on the first of *January* the Rebels killed at *Cassel* 15 men and women, and took this deponent, and other Ministers, whom they put into a Dungeon, where they continued 12 weeks.

14. *John Cregg* deposed that in the Parish of *Livestry*, divers *English* men were murdered, some they hang'd twice, some thrice; others they left wounded, and half dead, crying out for some to put an end to their miseries by killing them.

15. *Will. Parkinson* deposed, that near *Killseal* in *Down* County, an *English* man, his wife, 4 children, and a maid, were hang'd by the command of *Sir Morgaick Carvanah* & *Rob. Harpool*, and then put all into one hole, where the youngest child crying out mammy! was buried alive.

16. *Eliz. Price* deposed that *Tho. Mason* an *English* man of *Langall* being sore wounded, was carried away by his wife and others, whom the Rebels hackt and slasht for their pains: then drag'd the said *Mason* to a hole, & there threw Earth upon him, with the weight whereof he was kept down, yet still cryed out in pain, till his wife to deliver him from his torments, put a Handkerchief over his mouth, and stopt his breath.

17. *Mrs. Adrich* testified to one of his Majesties Council, that at *Clowns* 17 persons hang'd till they were half dead, were cast into a Pit, and being cover'd over with a little Earth, lay groaning for death. And it was observed that the Rebels seldom buried any whom they murdered, but such as were half buried alive, to render their deaths more terrible.

18. *Willam Parkinson* deposed, that he saw *Lewis O. Brennan* with his Sword drawn, pursue *Rich. Bennet* an *English* youth, of about 8 or 9 years old into a House, & saw the said *Lewis* leading out the Boy, with his blood running about his ears, in a hair-rope to his Fathers Tenters, where he hang'd him up, with one *John Barcks*.

19. *Edward Saling* Gent. deposed that *Manus O. Cane*, *Brian O. Kelly*, *Shane O. Nale*, *Neil Neige* (i. Neale), took *Will. Blundell* of *Grange*, put a rope about his neck, threw him into the Black water, and drew him up and down.

The Irish Massacre.

51

10. *John* therein, to force him to confess his money, who
 11. *John* gave him 21 l. yet within 3 weeks he, his wife
 12. and children were murdered: and further, that *Samuel*
 13. *Lee* was by *O. N. I.* drag'd up and down a Wood, by a
 14. *Wife* put about his neck, till he had promis'd 10 l.

15. *Margaret Armenty* deposed that the Rebels bound
 16. her, and her Husbands hands behind them, and drag'd
 17. them up and down in a rope, to discover their money;
 18. that they stript, and then cut the throat of her Husband
 19. before her eyes. And that as she came up to *Dublin*, being
 20. aged 75 years, she was stript 7 times in one day; the Re-
 21. bels bidding her go to her God, and bid him give her Cloaths.

22. *Edw. Wilson* deposed, that among other cruelties
 23. exercised upon the *English*, they hung up some by the
 24. Arms, and then hackt them with Swords, to see how ma-
 25. ny blows they would endure before death.

26. *Ann* the Wife of *Mervin Madisley* Gent. deposed
 27. that some of the Rebels forced a poor Woman into a
 28. Ditch with blows, where she died: but first they ript up
 29. her child about 6 years old, that her guts trailed about
 30. her heels.

31. *James Geare* deposed that the *Irish* at *Clownes* per-
 32. swaded one *James Petterville* to go to Mass: yet after-
 33. wards they ript up his belly, took out his entrails, and
 34. laid them above a yard from him, and yet he never bled,
 35. till they carried him away.

36. *Owen Frankland* deposed, that *Michael Garay* told
 37. this deponent, that there was a *Scot*, who being driven by
 38. the *Irish* out of the *Navy*, and knockt down, yet he re-
 39. covered, and came into the Town naked, whence they
 40. carried him, with his wife, and cut him all to pieces and
 41. with a *Skeyne*, ript open his Wifes belly, so that a Child
 42. dropt out of her womb.

43. At *Batimcotough*, Apr. 1642, *John Stone*, his Son,
 44. his two Sons-in Law, & his two Daughters were hang'd,
 45. one of his Daughters being great with Child, was ript
 46. up, her Child taken out, and such beastly actions used
 47. towards her as cannot fitly be mentioned.

48. *Philip Taylor*, late of *Portinadown* deposed, that the
 49. Rebels

Rebels killed a Dyer's Wife of *Ross-Freder*, ript up her belly, she being great with two Children; then threw her, and her Infants into a Ditch, where this Deponent drove away Swine from devouring one of the Children.

27. *Jo. Montgomery* deposed, that *Brian-Mac-Erney*, a Ring-leader of the Rebels, killed Ensign *Floyd*, *Robert Worknam*, and 4 of their Servants; one of which being wounded, but not mortally, they buried alive. And also, that he was credibly informed, that the Daughter in Law of one *Foard of Clownes*, being delivered of a Child in the fields, the Rebels, who before had killed her Husband, and her Father, killed her, and two of her Children; and suffer'd the Dogs to eat the new born Infant.

28. *Katherine* the Relict of *Will. Cole* deposed, that the Rebels in *Armagh*, having by various deaths destroy'd many Protestants; this Deponent to save her life, hid her self in a Ditch of water amongst high rushes, till she was almost starved, and then crawled away: and that some of the Rebels meeting *Mrs. Howard*, and *Mrs. Franklin*, both great with Child, and 6 of their Children, killed them all; and then ript up the Gentlewomens bellies, took out their Children, one of which being alive, they threw into a Ditch, in the sight of *Jane* the daughter of this Deponent, who escaped because she spake Irish, and said she was an Irish woman.

29. *James Stephenson* deposed, that the Rebels took *Eliz. Stephenson* a young child, and understanding that it was the child of a Scotch man, dash't out the brains against a Tree.

30. *Anne Hill* Wife of *Arthur Hill* deposed, that *Will. Plaisterer*, with 9 or 10 Rebels more, pulled off her back a young child, threw it on the ground, and trod it to death; That they stript her, with 4 small children, who by the cold they thereby got, are dead.

31. *John Stubs* Gent. deposed, that he was informed from the Sheriffs men, that *Henry Mead*, and his Wife; *Will. Still*, and *Daniel Stubs* this deponents Brother, were hang'd upon a Windmil, and when they were half dead, *Lisagh Farolt*, and *Oliver Fitz-Gerald* cut them in pieces.

1330. *Eliz. Price* deposed that the Rebels have priokt, and stab'd with Skeyns, Swords, &c. great multitudes of Protestants, mangled them in their heads, breasts, arms, and other parts, but not killed them outright, but left them wallowing in their blood to starve to death, and when these mangled Creatures have beg'd to be dispatcht, they have refused it; yet after a day or two they would dash out their brains with stones, which they accounted a great favour.

1331. *Will. Parkinson* of *Kilkenny* Esq; deposed that the Wife of *Job. Harvey* confessed, that though she had gone to Mass to save her life, yet she and her children had since been stript. And one *Parcella* Butcher stript a Daughter of hers, aged 5 years, ript up her body, so that her guts fell out of which she died.

1332. *Eliz. Wife of Arthur Campian* Esq; deposed, that when the Castle of *Lisgoal* was set on fire, a Woman leapt out at a Window to save her life, but was kill'd by the Rebels, and the next morning her child was found sucking at the breasts of the dead mother, which they also murdered.

1333. *Tho. Fleetwood* Clerk deposed, that he heard the Rebels boast of their cruelties; for instance, how they stab'd one *Jane Addis*, and putting her child not a quarter old to her breast said, *suck English Bastard!* and so left it to perish.

1334. *Mary Barlow* depos'd, that the Irish hanged her Husband before her face, stript her, and her 6 children naked; turn'd them out in frost and snow, wherewith they were almost starved, having no food, whilst they lay hid in a Cave 3 weeks, but two Calve-skins, which they beat with stones, and so eat them hair and all: her poor children crying out to her to go forth to the Rebels and be killed, rather than starved there.

1335. *John Duffield* Genr. deposed that the Rebels killed *Job. Ward*, and *Rice. Duffield*, and that their Wives, and the said *John's* 6 Children being stript, died of hunger & cold, and that many thousands of men, women, and children in the County of *Armagh* died of cold and hunger.

38. *Rath. Madefon* depofed, that the Rebels drew down
fick of Feavers out of their beds, and hang'd them; and
that they drowned 10 persons in a boggy Pit, knocking
fuch oth' head with Poles as endeavoured an escape.

39. *Jane*, the Wife of *Gabriel Conftable* depofed, that
her Husband and his Mother aged about 88 years, and
his Brother were murdred in *Kiltmore*, and that about
Febr. 1641. Multitudes of Protestants thrust into a Barn
were burnt, three only escaped, the rest who attempted
were forced back, and there burnt to ashes.

40. *John Butledge* depofed, that in *Sligo* the Rebels
forced one *Lewis* to kill his Father, & then they hang'd
the Son: and In *Moyne*, the Rebels compelled one *Stimond*
Lipers Wife to kill her Husband, and then caused the Son
to kill his Mother, and last of all they hang'd the Son.

41. *Elix. Baskerville* depofed, that she heard the Wife of
Florence Fitz-Patrick find fault with her Husbonds Soule
diers, that they did not bring her the fat of one *Mrs. Nich-*
elson to make Candles.

42. *James Shaw* Minister depofed that *Jonathan Linn*,
his daughter, & wife, were carried into a Wood, where
first they hang'd the Mother, and then the Daughter in
the Mothers hair.

43. *Adam Glover* depofed, that he saw upon the Road
a Woman left by the Rebels, fet upon by 3 *Irish* Wom.en,
and children, who tore the poor Woman, and left her na-
ked in frost, and snow, so that she fell in Travel under
their hands, whereof she died.

44. *Margaret Perkins*, and *Elix. Bursell* depofed, that a
child of *Tho. Strattons* of *Newtown*, was boyed to death
in a Caldron.

45. It is witnessed by the Lords Justices, that some
have had their eyes put out, and their hands cut off, and
so turn'd loofe with never an eye to guide, nor hands to
Help them, to seek death blindfold.

46. *John Clerk* Gent. depofed that he heard it credibly
reported from *Mr. Lightbourn* Minister of the *Naas*, that
the Rebels shot a Parish Clerk through both his thighs, &
then dig'd a hole in which they fet him on his feet, and
then

then filling up the Hole again with earth, they left him to pine to death.

47. *Kath.* the relict of *Will. Coke* Gent. deposed, that he heard the Rebels boast, how they took one *Rich. Wilkinson* of *Ballinacorney*, and held his feet in the fire till he was fryed to death.

48. at *Cashall* in *Munster*, besides many Ministers whom they hang'd, they stript one naked & drove him through the Town, pricking him forward with Swords till he fell down dead.

49. *Ad. Clover* deposed, that he saw 30 persons murdred, 150 more wounded; about 60 young children lying unburied by the way; for the Papists vowed, that if any made graves for them, themselves should be buried therein;

50. *Edw. Saltinglasse* deposed, that the Rebels killed one *Will. Leverden*, his wife and children looking on; and one of them cut off his head, and held it to his Wife, who took his dead body and buried it, but *Patrick O-Dally*, a Priest took it up, and threw it into a Ditch.

51. *Tho. Green*, and *Eliz.* his Wife deposed that the *Irish* murdred all or most of the Protestants in the Parish of *Dumery*, being about 300. and this Deponent saw Dogs feeding on their Carcasses.

52. *Jane Constable* Widow deposed, that the Rebels having half killed *Ellen Millington* (whose Husband they had before murdred) put her into a dry hole, and there fasten'd her with stones till she died: boasting, how many of them went to see her kick, and tosse in the Hole.

53. *Eliz.* The Wife of *Tho. Green* deposed, that she heard them say there should not a drop of *English* blood be left in the Kingdom.

54. *Rich. Cleybrook* deposed that he heard *Luke Tool* say, that they would not leave an *English* man, woman, or beast alive in the Nation, nor any of their breed.

55. *Margret Stokes* deposed, that the *Irish* Papists would boast how many they had slain: and that the Devil was beholding to them for sending so many Souls to Hell.

56. *Ed. Slaak* deposed, that the Rebels took his Bible, laid it open in a puddle of water, trampled on it; saying,

Taxa Camera Apostolicæ;

O R,

The Rates of the Popes Custom-house.

Reader, That thou mayst know at what rates thou mayst
commit all manner of Villanies, I have furnished thee with
this Copy of that famous Peice, *Taxa Camera, seu Can-
cellariæ Apostolicæ; Or, The Fees of the Popes Chancery.*
A Book Printed above 100 Years since by Authority of his
Holiness. Use it, and trust it as thou seest cause. And if thou
honest to find the Pope more indulgent than God, yet fear
lest God be more Righteous than the Pope: but this assure thy
self, thou hast it word for word as I had it, and somewhat
cheaper; F. r. well.

9 Absolution for a Lay man that stole Holy or Consecrated things out of a holy place, is prized at 10 s. 6 d.

Absolution for a Priest who restores not to the Church, the Holy things he took away, is prized at 10 s. 6 d.

Absolution for him that reveals another mans Confession is taxed at 10 s. 6 d.

Absolution for him who lies with a Woman in the Church, and there commits other enormities, is rated at 9 s.

Absolution for him that hath committed perjury, or hath wilfully, and falsely forsworn himself, is rated at 9 s.

An Absolution for him that secretly practiseth Usury 10 s. 6 d.

Absolution for him that burierh an open and notorious Usurer in Christian Burial, is rated at 12 s.

Absolution for a Lay man for the vice of Simony is 9 s.

But if he be a Priest 10 s. 6 d.

But if a Monk be guilty of that vice, then his Absolution is rated at 12 s.

Absolution for him that Simoniacally enters Holy Orders is rated at 1 l. 6 s.

And his letters of Absolution from the Simony at 1 l.

Absolution for a Lay man who kills any Clergy-man, or Priest, regular, or secular, Abbot, or Prior, or any under a Bishop, is taxed at 13 s. 6 d.

Note,

58 *The Rates of the Popes Custom-house.*

Note, This is if the Offender be present: for if he be absent it's not so easily granted. For, such must visit the See apostolick, that is, they must personally appear at Rome, unless he have an unconquerable impediment; but if that impediment be at any time removed, then he must go thither wher-ever he dwells; Yea then h he be a Monk; Nay, the same Law holds for Women; but if the impediment be perpetual, then the Rate is allowed even for the Absent.

Absolution for a Lay-man for murdering of a Lay-man, is rated at o. 7. 6.

But if he be a Clergy-man in any of the lower Orders that is slain o. 12. 0.

If he be a Priest, that is, one that is promoted to all the Holy Orders, then he must pay o. 12. 0.

Also an Absolution for him that hath kill'd his Father, mother, wife, sister or any other kinsman, or kinswoman, so they be of the Lany is rated at no more but o. 10. 6.

And his Letters of Absolution will cost him o. 10. 6.

But if the party so slain be a Clerk, a Priest, or Clergy man, then the Murderer is bound to go to Rome, and visit the Apostolick See.

Absolution for laying violent hands upon a Clergy man, or Religious man, if it be with effusion of blood is rated at o. 13. 6.

But if it be without effusion of blood, it costs but o. 10. 6.

But Note here; that if many have their hands in the striking, laming, maiming, killing, then if the Letters of Absolution be for particulars; for every Offender there is added o. 3. 6.

Absolution for the Husband or Wife who find in the morning, or when they awake, the Infant lying by them to be dead; is rated for either of them at o. 9. 0.

Absolution for the Husband who beats, or strikes his Wife, being big with Child; so as thereupon she comes before her time, and loseth her Child, is rated at o. 9. 0.

An Absolution for a Woman who being with Child took Medicinal drink to destroy her Birth, or doth any other act, whereby the Child being alive in her Womb is destroyed; is taxed at o. 7. 6.

Absolution

The Rates of the Popes Custom-house. 59

Absolution for a Priest or Clergy man that keeps a Concubine, as also his Dispensation to save him from being irregular (which by General and Provincial constitutions he incurs) all this together is rated at the price of 0.10.6.

And if a Lay man will keep a Concubine, his Absolution also will cost him the same price, viz. 0.10.6.

An Absol. for him that hath defiled a Virgin, is at 0.9. 0.

Absolution for him that lieth with his God-mother, or with any Woman that is of his blood, or carnal kindred, or for him that lieth with his Sister, or with his own Mother is taxed at 0.7. 6.

Absolution for him that robs, or spoils another, or burns his Neighbours houses, is rated at 0.12.0.

Absolution for him that forgeth Letters testimonial, and for such as be witnesses to such forged Letters is rated at 0.10.6.

And for him that forgeth any Writs of the Office of the Penitentiary, at 0.12.0.

And for him that forgeth letters of priviledg, at 1.4. 0.

And for him that forgeth the Popes hand, or Letters Apostolical, at 1.7. 0.

Absolution for him who in a Criminal cause takes a false Oath, is rated at 0.9. 0.

Absol. for him that takes 2 holy orders in 1 day 2.0. 6.

For him who celebrateth the Service of any Order be hath not taken 2.0. 6.

For him that procures himself to be promoted to a feined Title, that is, to such, or such a Benefice, when indeed he hath none; if he confirm it with a false Oath, or by false Witnesses, will cost him 2.9. 6.

And Pope Julius II. would over and above have him compound that was thus Ordained.

For him that is Ordained without Letters dimissory from his own Ordinary is rated at 1.8. 6.

But if he have many Benefices, and would hold them it will cost him 2.17.0.

An Absolution for a King, for going to the Holy Sepulchre without License 7.10. 0.

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A Dispensation for a Bastard to enter all Holy Orders, and take a Benefice with Cure, will cost 2 l. 18 s.

And to have two Benefices compatible, will cost 1 l. 18 s.

But if he will have three Benefices, he must pay, 1 l. 18 s.

A Dispensation for one to marry in the 4th Degree of Consanguinity, comes to 1 l. 5 s.

And in the 3^d Degree 2 l. 8 d.

But he must always in this Case compound with the *Datary* (that is with one of the high Officers of the Apostolical Chamber, or at least with the keeper of the *Privy-Purse*), which generally comes to 1 l. 1 s. 6 d.

A Dispensation for the 2^d Degree of Affinity comes to 2 l. 2 s. 6 d.

But another Book of Rates call'd the Rates of the Chancery, saith it will cost ordinarily 4 s. 10 d.

And that moreover, there must be a composition with the *Datary*, which riseth sometimes to 3, 4, 5, 6 hundred Groshes, according to the Quality of the persons.

License for a man to change his Vow will cost 15 s.

License for a Lay-man to change his Vow of going to *Rome*, to visit the Apostolical Churches 18 s.

Absolution for a Prince who vowed to visit the Sepulchre, viz. of Christ at Jerusalem 1 l. 10 s.

An Absolution, and Dispensation for him who having one Wife absent, or that went from him, and hearing her to be dead marrieth another, but she proving to be alive, he notwithstanding desireth to keep and live with the latter, and to have his Children made legitimate, his Dispensation will cost him 15 s.

And the Clerk, or Writer must have 10 s. 6 d.

Also the Holy Penitentiary Apostolical hath power to dispence in the Court of Conscience for one to marry in the first degr. of Affinity, but then it will cost 2 l. 14 s.

A Dispensation to marry her with whom one hath a *Special Kindred*, will cost 4 l. 10 s.

And let Proctors, and Solicitors observe, that these favours and dispensations in matters Matrimonial, are not to be granted to the poorer sort, because they want wherewith to pay a Dispensation, that one Excommunicate,

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For that is a Murtherer : or for a Man, or	1. 1. 3. d.
For that is found hang'd, that they may be buried in	
Christian Burial	1. 7. 6.
A Dispensation for one that entred into his Benefice	
by Simony, that he may notwithstanding retain the same,	
his Dispensation will cost	1. 10. 0.
But if he have received any profits of the Livings, he	
must compound with the <i>Dutary</i> for them.	
A Dispensation for one under Age to enter into all	
Holy Orders, yea be made a Priest, amounts to	2. 9. 6.
Also that he may be Ordained of any Bishop	2. 9. 6.
Also to be Ordained at any time of the year	4. 1. 0.
A License to eat flesh, butter, eggs, and whitemeats	
in Lent, and other Fasting-days, or prohibited times, is	
rated at	0. 10. 6.
A License that a King, or Queen shall enjoy such in-	
dulgences as if they went to <i>Rome</i> will cost	15. 0. 0.
A License for a Queen to Adopt a Child,	300. 0. 0.
That a King, or Prince may exact Contribution of the	
Clergy, will cost	3. 15. 0.
If the Contribution arise to a hundred thousand Flo-	
rens, then for the first thousand he must have	0. 7. 6.
And for every other Floren	0. 1. 6.
That a King upon Christmas day morning may cause a	
naked Sword to be carried before him, as it is before	
the Pope	1. 1. 5. 0.
That he that Preaches before a King, may give indul-	
gence to all that hear him	0. 18. 0.
That a Noble man may go into a Monastery with a	
certain number of followers	0. 18. 0.
That he may receive the Sacrament, or be buried in	
a Church interdicted	2. 5. 0.
A License to found an Hospital is taxed at	1. 4. 0.
To found a Chappel, at	1. 4. 0.
To erect a Church Parochial, at	1. 10. 0.
A Church Collegiate, at	3. 0. 0.
A Cathedral Church, at	3. 15. 0.
To found a Deary in the same, at	10. 19. 0.
in A Prebend	1. 4. 0.

To

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To erect an University is rated at	117. 5 s.	1. r. 1.
Leave to translate it from one place to another	4. 10 s.	hos
To make a City of a Town, and therein to erect a		Pro
Bishops See	75. 0. 0.	0. 7.
That a Town may have a School kept in the Parish		will
Church, will cost	2. 5. 0.	0. 1.
That a City may Coyn money	37. 10. 0.	cost
That a Town that hath used Green wax in its Seal,		1.
may use Red	3. 15. 0.	lit
A license for a Lay man to chuse his Confessor	0. 15. 0.	wi
To marry in times prohibited	2. 5. 0.	0. 1.
To eat flesh in times prohibited	1. 4. 0.	dir
Not to be tied to Fasting days	1. 4. 0.	0. 1.
To have a portable Altar	0. 15. 0.	0. 1.
To have Mass in a place interdicted	0. 15. 0.	tion
Leave to go into a Nunnery alone	0. 18. 0.	7.
License to divide a dead body in two, that it may be		3d
buried in two places, will cost	0. 18. 0.	0. 1.
That during the interdict of a Town, the Officers may		SA
have Mass, and Service in a Chappel	3. 15. 0.	0. 1.
License for a Town to take out of the Church them		0. 1.
that have taken Sanctuary therein	4. 10. 0.	up
License for a Priest to say Mass in any place	2. 0. 6.	tion
A License for a Bishop to visit	3. 0. 0.	Ye
License to take to himself a Years profit of every va-		0. 1.
cant Benefice for 3 Years will cost	3. 15. 0.	ser
License to exercise Episcopal jurisdiction out of his		Inc
Diocess	3. 0. 0.	0. 1.
To have leave to exact a Subsidy or Benevolence of		will
his Clergy	1. 10. 0.	Dis
A faculty to absolve all Delinquents, and to dispense		abo
with Irregularity.	3. 0. 0.	the
An indulgence for an Hospital, or Chappel to last for		cha
one Year.	1. 4. 0.	1.
For two Years	1. 10. 0.	Pop
For three Years	1. 16. 0.	to
For four Years	2. 5. 0.	cost
For five Years	3. 0. 0.	hil
For six Years	3. 15. 0.	0. 1.

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An Indulgence for the Remission of the third part of <i>pnes</i>	<i>l. s. d.</i>
An exemption of Friers minors from the Jurisdiction of their Provincials, will cost	7.10.0.
To be exempted from the Jurisdiction of a Bishop, during his time, will cost	2.5.0.
And if the Abbot will have withal a License to wear a Miter, it costs him, saith John 22	3.15.0.
An exemption for a Bishop from the Jurisdiction of his Metropolitan during his life, will cost	7.10.0.
An exemption of a Parochial Church from the Bishops Jurisdiction, will cost	3.15.0.
An exemption of the Parson of a Parish from the power of his Ordinary, during a Suit, is at	1.10.0.
Exemption of a Town from any impositions	1.10.0.
Exemption of a private person from the same	4.10.0.
Also in the Rate Book of Pope John 22, there is found an exemption of a Monastery, and Covent, ista xed at	2.5.0.
Thus for my Copy! <i>Cetera Desunt.</i>	22.2.0.

Short Observations upon the Popes Book of Rates.

I shall not exercise the Readers patience with a prolix Comment upon these matters, yet I shall drop a few easie and obvious observations upon this Mystery of Iniquity, and conclude, till another Year.

1. Observe, that it will cost thee more to break one of the Popes *Irreversible* Constitutions; than to violate almost all Gods Commandments. Incest with Mother, Sister, Murder, Perjury, Sacrilege, Simony, Keeping a Concubine, lying with a Woman in the Church, deflowering a Virgin; will all together cost you but Three pounds Ten shillings, when a Dispensation to be Ordained at any time of the Year, will stand you in above Four pounds. As if he would hire us to sin against God, with the cheapness, and terrifie us from offending his Holiness, by the chargeableness of the Dispensation.

2. Observe, it is much cheaper to do hurt, than good, in the Popes Account. Simony with him shall cost but *Nine shillings*; but to build an Hospital for the Relief of the Poor, at your own proper cost, and charge, will cost you over, and above to the Pope Twenty shillings Sterling.

3. Observe; The Pope has prudently provided a Dispensation for Bastards entring into Holy Orders, which was done upon good advice, that his own *secres* B. be. might be maintained upon the Churches *Excommunication*.

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4. I shall not need to observe to you, because the Pope has oblig'd it to your hand; That Dispensations are not to be granted poor, because they have no Money, for none sue in his Courts, *in fovea Tampetis.*

5. But it will be material to observe, that here's an Absolution for one, *that celebrates the Service of an Order, which he has not taken, and a Deacon should say Masi* Now by their own confession, if the Bread and Wine in the Mass be not Consecrated, they are all flat Idolaters that worship them; and then pray enquire, whether this Absolution do not acquit him that has made a whole Congregation Idolaters!

6. Observe, that a Lay-man may keep a Concubine as cheap as a Priest himself, and its worth your observation I promise you, for Popes do not use to be so fond, and indulgent to the Laity.

7. Observe how dear he makes men pay for their own: A Priest shall not receive Contribution of his Clergy, under Three pounds and seven shillings; but they that are illuminated can have it for nothing.

8. Observe how dear it will cost a Clergy man to keep a Concubine which God allows, that no Money will purchase it; and how dear to keep a Concubine which God forbids.

9. Observe the Popes crafty trick, he offers you the pardon of the third part of your sins for Seven pounds Ten shillings, because he knows you had as good have none pardon'd as not at all, & therefore you shall have one third part pretty cheap; but you shall pay sawce to the other two: herein imitating his fellow Pedler, who will engage if you will promise to buy any half of their Knick-knacks, to give you the other part for nothing.

10. Observe, that we must shortly purchase a Dispensation to wear a Nose, and a pair of eyes, if a Town may not use red wax green in its Seal; without sending to Rome for it.

11. Observe, that though he would sell a faculty to go into a Nunnery alone; The Friars usurp the License to do it without leave.

12. You may observe if you please, that Princes must pay roundly for a License to go to Jerusalem, and then pay for a License to tarry at home; and it has cost some Princes dear for the latter.

But I am not bound to draw out all the inferences which these Dispensations will afford, let the Reader collect the rest, or let me say all one.

FINIS.